

Dr. Ellen Y. Zhang (Email:eyzhang@hkbu.edu.hk)

Head, Department of Religion and Philosophy, HKBU

Director, Centre for Applied Ethics, HKBU

I. Academic and Professional Qualifications:

- Ph.D. Philosophy of Religion (Rice University, USA)
- M.A. Comparative Literature (Renmin University, PRC)
- B.A. English Literature (Beijing Normal University, PRC)

II. Academic and Professional Experience

- Dept. of Religion, Temple University (Philadelphia, USA), Assistant Professor (1998-2003)
- Dept. of Religion and Philosophy, Hong Kong Baptist University, Associate Professor (2007-Present)
- Centre for Applied Ethics, Hong Kong Baptist University, Research Fellow (2008-Present)

III. Scholarly/Creative/Professional Works:

(i) Book Chapters:

- “Religious Ethics: Mode and Interpretation in the Chinese Tradition” in *The Blackwell Companion to Religious Ethics*. London: Blackwell Publishing, 2020, forthcoming.
- “The Concept of Freedom in Neo-Daoist Buddhism of Zhi Dun.” *Dao Companion to Neo-Daoism*. David Chai (ed.), Springer, 2020, forthcoming.
- “Critique and Subversion: Rethinking Yang Zhu’s Conception of Self.” *Critique, Subversion, and Chinese Philosophy: Socio-Political, Conceptual, and Methodological Challenges*. Andrew Whitehead (ed.). Bloomsbury Academic Publishing, 2019, forthcoming.
- “Motherhood and Reproduction: ART from a Buddhist Perspective.” *Religious Perspectives on Motherhood and Pregnancy*. Chris Durante and Alberto Garcia (eds.), Dordrecht: Springer, 2020.
- “Peace and War according to Huang-Lao Philosophy.” *Just War and Military Ethics in Comparative Perspective: East Asia and the West*. Routledge, forthcoming.
- “Laozi’s Wu (Nothingness) Revisited: From a Perspective of Madhyāmika Buddhism.” *The Philosophy of Nothingness in the Laozi*. Routledge, forthcoming.
- “Why Sex? Sex-bots from a Daoist Perspective”. *The Ethics of Digisexuality*. Eds. by Mark Cherry and R. P. Fan. Springer, forthcoming.

- “Neurogenomics and Neuroeudaimonics: Bioethical Challenges from a Buddhist Perspective.” *Interreligious Perspectives on Mind, Genes and the Self*, Joseph Tham, Alberto Garcia (eds). London: Routledge, 2018, pp. 31-49.
- “Negative Certainties: Nāgārjuna’s Challenge to Kant on the “Togetherness of Intuition and Concepts.” *Intuition: Kant and Asian Philosophy*. Stephen R. Palmquist (ed.) New York/London: Routledge, 2018, pp. 122-136.
- “Daoism, Utopian Imagination and Its Discontents” in *Imagination: Cross-Cultural Philosophical Analyses*. Hans-Georg Moeller and Andrew Whitehead (eds.). London/New York: Bloomsbury Academic Publishing, 2018, pp. 103-126.
- “Karma, Compassion, and Dharma: A Buddhist Perspective on Social Responsibility and Healthcare—A Reflection in Light of Buddhism” in *Religious Perspectives on Social Responsibility in Health*. Chris Durante and Alberto Garcia (eds.), Dordrecht: Springer, 2018, pp. 13-25.
- “Po: Jizang’s Method of Deconstruction.” *A Companion to Buddhist Studies*. eds. Wawrytko, S and Wang, Y. Springer, 2018, 189-216.
- <道之鄉：烏托邦與反烏托邦> (《烏托邦：文史哲論衡》)。吳有能主編。台北：台灣師範大學出版。2017, pp. 101-129.
- <假名與戲論：從佛教中觀看尼采的語言觀和真理觀> (《尼采透視》黃國鋸主編。台北：五南出版 2017, pp. 263-284.
- “When the Ground of Being Encounters Emptiness: Tillich and Buddhism.” *Paul Tillich and Asian Religion*. Keith Chan (ed.). Berlin: Walter de Gruyter publishers, 2017, pp. 87-107.
- “Daoism and War” in *War and Religion: An Encyclopedia of Faith and Conflict*, Vol.3. Jeffrey M. Shaw and Timothy J. Demy, (eds). Santa Barbara, CA: ABC-CLIO Publishers, 2017, pp. 228-230.
- “Human Rights and Freedom in Bioethics: A Philosophical Inquiry in Light of Buddhism” in *Religious Perspectives on Bioethics and Human Rights*. Joseph Tham, Kai Man Kwan, Alberto Garcia (eds). Springer, 2017, pp. 77-89.
- <中國醫改中市場化的困境—從魏則西事件說起> 《構建中國生命倫理學：新的思考》 (范瑞平、張穎主編)。北京：人民大學出版社, 2017, pp.149-165.
- <論《呂氏春秋》的義戰觀> (《先秦思想與戰爭倫理》(羅秉祥主編)。香港：中華書局, 2016年), pp. 271-294.
- “Embodied Emotions and Embodied Mind: The Ch’an Notion of Freedom,” *Conflict and Harmony in Comparative Philosophy*. Aaron B. Creller (ed.). Newcastle: Cambridge Scholars Publishing, 2015. pp. 66-82.
- “Zheng as Zheng? A Daoist Challenge to Punitive Expeditions” in *Chinese Just War Ethics: Origin, Development, and Dissent*. Eds. P. C. Lo and Sumner Twiss. London/New York: Routledge, 2015, pp. 209-225.

- “Vulnerability, Compassion, and Ethical Responsibility: A Buddhist Perspective on the Phenomenology of Illness and Health” in *Religious Perspectives of Human Vulnerability in Bioethics*. Joseph Tham, ed. Springer, 2014, pp. 41-53.
- <論後人文主義時代對人文主義的反思 -- 從列維納斯的「他者的人文關懷」到道家的「自然人文觀」. 丁福寧主編《中西哲學的人文意蘊》. 新北市：輔大書坊， 2013 年, pp. 201-230.
- “The Common Good in Mohism: A Reconstruction of Mozi’s Ethics of ‘Inclusive Care’ and ‘Reciprocal Well-Being’”. David Solomon and P. C. Lo, eds. *The Common Good: Chinese and American Perspectives*, Dordrecht/Heidelberg/New York/London: Springer, 2013, pp. 103-128.
- <多元視角下的當代西方佛學> (第四章) 魯曙明編《中國學》 (西方人文社科前沿述評) 北京：中國人民大學出版社， 2012 年, pp. 22-40.
- <道教女性與女性道教> (劉詠聰主編《性別視野中的中國歷史新貌》北京：中國人民大學出版社， 2012, pp. 181-184.
- “What Is Personhood? Kant and Huayan Buddhism” in Stephen R. Palmquist, ed., *Cultivating Personhood: Kant and Asian Philosophy*. Berlin: Walter de Gruyter publishers, 2010, pp. 678-694.
- <以‘禮’救贖：從波士頓儒家看儒教耶化與耶教儒化> (《耶儒對談：問題在哪裡？》南寧：廣西師範大學出版社， 2010, pp. 279-298.
- <複歸與提升：從‘創造本體’看當代儒學的‘精神性’>《當代儒學與精神性》南寧：廣西師範大學出版社， 2009), pp. 51-71.
- <從《列女傳》談儒家傳統與現代女德>李景雄主編《道德已死？ -- 德性生命的再思》(香港：明風出版社， 2008), pp. 129-145.
- “Ji-Zang’s Sunyata-Speech: Derridean Dénégation with Buddhist Negations” in Jin Park, ed., *Buddhism and Deconstructions*. Rowman & Littlefield, 2006, pp. 109-122.
- “Female Sexuality in the *Sunujing*” (Robin Wang, ed., *Image of Women in Chinese Thought and Culture*, (Hackett Publishing), 2003, pp. 233-237.
- “The Neo-Confucian Concept of Body and Its Ethical Sensibilities.” Ruiping Fan, ed., *Confucian Bioethics*. Dordrecht/Boston/London: Kluwer Academic Publishers, 1999, pp. 45-65.

(ii) Journal articles:

- “Informed Consent in the Case of Wuhan Pandemic.” *International Journal of Chinese and Comparative Philosophy of Medicine*. Issue 1, 2020, forthcoming.
- “Can a Robot Caretaker Fulfill ‘Filial Piety’?: The Medical-Ethical Challenge of the Role of Robots in Caretaking” *Medical Ethics in China*. 2020, Forthcoming.

- “Forgetfulness and Flow: ‘Happiness’ in Zhuangzi’s Daoism” in *Science, Religion & Culture*, Vo. 5, Issue 2, 2019, pp. 1-8 (double-column).
- “Informed Consent: A Critical Response from a Buddhist Perspective” in *Studia Bioethica*, vo. 12, no. 1, 2019, pp. 20-38.
- “The Face/Facelessness of the Other—A Levinasian Reading of the Ethical of the Zhuangzi.” *Frontiers of Philosophy in China*, Jan. 2018, Volume 12 Issue 4., pp. 533-553.
- <大乘中觀哲學的生死觀> in 《中外醫學哲學》, vol. 2. 2016, pp. 65-91.
- “On Human Rights and Freedom in Bioethics: A Philosophical Inquiry in Light of Buddhism,” *Studia Bioethica*, Vol. II, 2014, pp. 26-33.
- “‘Weapons Are Nothing but Ominous Instruments’: The *Daodejing*’s View on War and Peace.” *Journal of Religious Ethics*, Vol.3, 2012, 473-502.
- “Contemporary Buddhist Studies in the West: Multiple Perspectives.” *Religious Studies* (China Social Sciences Academy). Dec. 2011, 165-185.
- “Medical Reform in China: A Perspective from Mohist Ethics” <墨家思想對當代中國醫改的啟示> 《中國醫學倫理學》 August 2010, pp. 7-9/29.
- “The Ethic of Givenness: An Ethical Dimension of Jean-Luc Marion’s Theology of Gift and the Buddhist Principle of *Dana*”. The CTSG journal, 2011, No. 50, pp. 77-98.
- “Community, the Common Good, and Public Healthcare: Confucianism and its Relevance to Contemporary China” *Public Health Ethics*, vol.3, no. 3.2010, pp. 259-266.
- “Suicide: The Case of *Lienizhuan*” <自殺與儒家的生死價值觀：以《列女傳》為例> 《中外醫學哲學》 vol. 1. 2010, 67-86.
- “Medical Reform in China: A Perspective from Mohist Ethics” <墨家思想對當代中國醫改的啟示> 《中國醫學倫理學》 August 2010, pp. 7-9/29.
- “Death and Dying: A View from the *Zhuangzi*” <《莊子》的生命倫理觀與臨終關懷> 《中外醫學哲學》, vol.2, 2009, pp. 91-108.
- “The Confucian Eschatology: A Rational Reading of Confucian Rituals by Boston Confucians,” <儒教的救世神學：論波儒對‘禮’符號的‘理’性解讀> 《儒教研究》, Vol. I. 2009, pp. 156-178.
- “The Chan Mind: Transmission or Mission-Of-Translation?” *Dao: A Journal of Comparative Philosophy*. No. IV, No.1, 2004, pp. 15-29.
- “Love and Death: The Dionysiac Spirit of Juan Chi and Neo-Taoists,” *Journal of Chinese Philosophy*, Vol.26. No. 2. 1999, pp. 295-321.

(iii) Books:

- *Reconstructing Chinese Bioethics: Facing the Pandemic Today* 《構建中國生命倫理學：大疫當前》 (co-edit with Ruiping Fan). Beijing: People's Press, 2020, forthcoming.
- *Fall in Love with Bobby Chan's Song Lyrics: A Philosophical Reading* (《我喜歡思奔，和陳昇的歌——寫在歌詞裡的十四堂哲學課》) Taipei 台北: Time Publisher 時報出版, 2018, 336 pages.
- *Reconstructing Chinese Bioethics: A Reflection in Past Decade*《構建中國生命倫理學：新的思考》(co-edit with Ruiping Fan). Beijing: Renming University Press, 2017.
- *Bioethics: A Reflection from Traditional Chinese Philosophy* 《生命倫理學的中國哲學思考》(co-authored with P. C. Lo and Jonathan Chan) Beijing: Renming University Press, 2013.
- *Seeking Truth and Meaning of Life* 《拒絕再“Hea”——真理與意義的追尋》(eds. with 關啟文、李仲驥)。Hong Kong: Subculture Publishing, 2013.
- *Poetry and Philosophy* 《自作自受》(co-authored with Tony Zhang). Hong Kong: Cross-Board: 2015.

(iv) Review essays:

- “The Adventures of the Man in Gold: Somaesthetics of Richard Shusterman” in *Dao: A Journal of Comparative Philosophy*. Volume 19, Issue 2, June 2020, pp. 321-326.
- “The emotion in early Chinese philosophy,” *Philosophy: East and West*, V.2, 2019.
- “A Confucian Constitutional Order: How China's Ancient Past Can Shape Its Political Future” *Dao: A Journal of Comparative Philosophy*, Issue, 2, 2014, pp. 277-281
- “Reading the Dao”. *Norte Dame Philosophical Reviews* (an electronic, peer-reviewed journal, ISSN 1538-1617), Oct. 2011.
- “Linguistic Strategies in Daoist Zhuangzi and Chan Buddhism”. *Dao: A Journal of Comparative Philosophy*, vol. XI. Springer, 2011, pp. 403-408.
- “New Mission of an Old State: Classical Confucian Political Philosophy in a Contemporary and Comparative Context”. *Dao: A Journal of Comparative Philosophy*, vol. IX 4, Springer, 2010, pp. 465-469.
- “Nietzsche in China,” *Dao: A Journal of Comparative Philosophy*, vol. VII, Springer, 2008. pp. 329-333.

(v) Journal Editing with Introduction (*International Journal of Chinese and Comparative Philosophy of Medicine*)

- *Special Issue: Bioethical Concerns during the Covid 19 Pandemic.* 《中外醫學哲學》 Vol.19. No.1 2020.
- *Contemporary Issues in Bioethics: The Universal and the Particular.* 《中外醫學哲學》 Vol.17. No.1 2019.
- *Head Transplant, Morphine Treatment and Patient Autonomy. International Journal of Chinese and Comparative Philosophy of Medicine.* 《中外醫學哲學》 Vol.16 No.1 2018.
- *Bioethical Considerations in the Context of Chinese Societies <中國社會脈絡下的生命倫理考量>*, *International Journal of Chinese & Comparative Philosophy of Medicine.* 《中外醫學哲學》 Vol.15 No.2 2017.
- *Ancient Texts, History, and Contemporary Situation <文本、歷史與現狀對我們的啟示>*, 《中外醫學哲學》 vol. I. 2016.
- *Birth, Old Age, Sickness, and Death: A Bioethical Perspective <從生命倫理學的視域看生老病死>* 《中外醫學哲學》 vol. XIII. 2015.
- *Chinese Bioethics: From Classical Texts to Contemporary Issues <從經典文本到現實議題>* vol. XII. 2014.
- *Confucianism, Informed Consent and Principle of Justice <儒家傳統、知情同意與公正原則>* 《中外醫學哲學》 vol.VI. 2013.
- *Chinese Bioethics: Interpretation, Understanding and Application <中國生命倫理學—詮釋、理解與應用>* 《中外醫學哲學》, vol. X. 2012.
- *Biotechnology and Chinese Traditional Ethics <生命科技與中國傳統倫理學>* 《中外醫學哲學》 vol. IV. 2011.
- *Reflection on Bioethics <生命倫理學原則反思>*《中外醫學哲學》 vol. II. 2010.
- *Dao, Naturalness and the Value of Life <道、自然、生命價值>*《中外醫學哲學》 vol. VI. 2009.
- *What Is Chinese Bioethics? <何謂中國什麼倫理學? >* 《中外醫學哲學》 vol. IV. 2008.

(vi) Conference papers

- “Huang-Lao’s Concept of Peace and War”. *Just War and Military Ethics in Comparative Perspective: East Asia and the West.* Dec. 8-10, 2019.
- “Motherhood and Reproduction: ART from a Buddhist Perspective.” The 7th Conference on Bioethics, Multiculturalism and Religion (UNESCO Chair in Bioethics), Casablanca, Morocco. Nov. 9-11. 2019.
- “War and Peace according to the *DDJ*,” 11th International Conference on Applied Ethics, Center for Applied Ethics, Kyoto University, Dec. 2018.

- “The Debate on Peace” in Pre-Qin Political Discourses.” War Ethics, University of Virginia, US, Nov. 2018.
- “Neurogenomics and Neuroeudaimonics: Bioethical Challenges from a Buddhist Perspective,” Conference on Bioethical Challenges in Neurogenomics: From an Interreligious and Multicultural Perspective (UNESCO Chair in Bioethics). Houston, TX. US, Nov. 2017.
- “Statecraft and Warfare: Wei Yuan’s Configurations of Confucianism and Daoism on Proactive Military Defense in the Late Qing.” Military Ethics. Florida, USA. Nov. 4-6, 2016.
- “The ‘Feminine’ Supplement to the Just War Theory Today.” The 3rd Conference on Contemporary Philosophy in East Asia. Seoul, South Korea. August 19-20, 2016.
- <中國醫改中市場化的困境—從魏則西事件說起>, Workshop on Reconstruction of Chinese Bioethics, Kunming, June 2015.
- <道：烏托邦與反烏托邦>, Workshop on Utopia, Hong Kong. May 30, 2016.
- “Daoism, Utopian Imagination and Its Discontents.” The Academie du Midi Conference on Imagination: East and West. France. May 15-20. 2016.
- “The Face/Less of the Other -- A Lévinasian Reading of the Ethical of the *Zhuangzi*.” Philosophy of Religion in Comparative Perspective Workshop Hong Kong University of Science and Technology. HK. April 22-23, 2016.
- “An Evaluation of Feminist Critiques of Just War Theory from a Daoist Perspective.” The 2nd Singapore-Hong Kong-Macau Symposium in Chinese Philosophy. HK. April 29-30, 2016.
- “R2P: From *Lüshi chunqiu* (Master Lü’s Spring and Autumn Annals) to Contemporary Chinese Foreign Policy.” The workshop on *Chinese and Western Approaches to Military Ethics: Ethics Education, Decision Making and Scholastic Traditions*. University of Edinburgh, UK. Oct 30 -- Nov. 2, 2015.
- “Virtue and Virtuosity: Leadership from the DDJ’s Art of Governance to Sunzi’s Art of Warfare.” EuroISME: Leadership and Military Ethics, Belgrade, Serbia. May 18-20, 2015.
- “The Buddhist Response to Genetic Engineering” Workshop on Reconstruction of Chinese Bioethics, Kunming, June 2015.
- “When the Ground of Being Encounters Emptiness: Tillich and Buddhism” International Conference on Ultimate Concern: Paul Tillich, Buddhism and Confucianism. HK. July 2015.

- “A Response to Moeller’s ‘How Liezi Retired: A Parody of a Didactic Tale.’” 19th International Conference of the International Society for Chinese Philosophy (ISCP), HK. July 2015.
- <論《呂氏春秋》的義戰觀> Conference on War Ethics in Pre-Qin China, HK. December 2014.
- <假名與戲論：從佛教中觀看尼采的語言觀和真理觀> Conference on Nietzsche in 21st China, HK, December 2014.
- “Social Responsibility and Healthcare: A Reflection in Light of Buddhism” International Conference on Religion and Bioethics (UNESCO Chair in Bioethics), Mexico, November 2014.
- “War Rhetoric: from Mao to Contemporary China,” Contemporary Military Ethics, Chinese-Western Dialogue. Hong Kong, May 2014.
- “Appropriative Conflict and War in Ancient China: Laozi vs. Mengzi” The American Philosophical Association Annual Meeting, USA. April 2014.
- “On Human Rights and Freedom in Bioethics: A Philosophical Inquiry in Light of Buddhism,” The Third International Conference on Bioethics, Multiculturalism and Religion (UNESCO Chair in Bioethics), HK. Dec. 2013.
- “Negative Presence”: Dao, Zen, and AD Reinhardt’s Black Paintings.” Friends of Museum of the Chinese University of Hong Kong, HK, May 2013.
- “Zheng (Punitive Expeditions) as Zheng (Corrective Actions): Appropriative Conflict and War in Ancient China.” International Conference on Waging Peace and Restraining War. HK, Aug, 2013.
- “Embodied Emotions and Embodied Mind: The Ch’an Notion of Freedom.” Society of Asian Comparative Philosophy, Singapore, July 2013.
- “Healthcare: The Common Good and the Public Good.” Conference on Reconstruction of Chinese Bioethics.” Dalian, PRC. June 2013.
- “Concepts of Repetition and Flux: Kierkegaard and Zhuangzi.” International Conference on Kierkegaard and Chinese Culture, HK, May 2013.
- “A Critique of Humanism in the Age of Post-Humanism: From Lévinas’ Humanism of the Other to Daoist Nature-Humanism” (<中西哲學的人文意蘊學術研討會> Taipei, May 2012.
- “A Challenge to Just War Thinking: Why Would Laozi Say ‘No’ to Punitive Expeditions?” Contemporary Moral Problems from a Chinese Philosophy’s Perspective, the APA Annual Meeting, USA. April 2012.
- “Cosmic Justice and Sanctioned Violence: The *Huangdi Yinfujing* and the Legitimacy of War in Religious Daoism” International Symposium on Chinese

Ethics of War and Peace: Traditional Approaches and Contemporary Problems, HKBU, August, 2011.

- “Vulnerability, Compassion, and Ethical Responsibility: A Buddhist Perspective on the Phenomenology of Illness and Health.” The UNESCO Chair of Bioethics and Human Rights’ Workshop on Human Vulnerability, Rome, Italy, August 2011.
- “How Should War and Peace be Understood in the *DDJ*”? Contemporary Moral Problems from a Chinese Philosophy’s Perspective, the APA Annual Meeting, US. April, 2011.
- The Common Good in Moism: A Reconstruction of Mozi’s Ethics of “Inclusive Care” and “Reciprocal Well-Being.” International Conference on Common Good, University of Notre Dame, USA. March 2011.
- “Virtues and Narratives: the *Lienüzhuan* and Confucian Ethics” International Conference on Virtue Ethics: East and West, Beijing, 2010.
- “Community, the Common Good, and Public Healthcare.” The 10th World Congress of Bioethics. Singapore, July 2010.
- “How to Avoid Speaking of Morality: Denials.” Chinese and Comparative Philosophy, APA Annual Meeting, USA. April 2010
- “Moist Ethics and China Medical Reform.” International Conference on Bioethics in China, Xi’an, PRC. Nov. 2009.
- “Moism: The Concept of the Common Good.” International Conference on the Common Good -- Beyond Individualism and Collectivism. HK. May 2009.
- “The Ethicity of Givenness: An Ethical Dimension of Jean-Luc Marion’s Theology of *Gift* and the Buddhist Principle of *Dāna*. Christian-Buddhist Dialogue, PRC. Oct, 2009.
- “The Unity of Corporeality and Spirituality: Love in Daoism.” The International Conference on Religion and Love. Hong Kong University, April, HK 2009.
- “What Is Personhood? Kant and Huayan Buddhism.” International Conference on Kant in Asia, HK, 2009.
- <以美救贖的悖論> (當代儒家美學) Xi’an, PRC, Nov. 2009.
- “Freedom in Religion and Freedom in Finance” The Symposium of Religious Responses to Financial Tsunami. Co-organized by the Hong Kong-America Centre and the Centre for Cultural studies of the Chinese University of Hong Kong, Oct. 2008.
- “De-Institutionalization or Hyper-Institutionalization: Paradoxes of Authority in Ch’an Buddhism.” the Annual Conference of the American Philosophical Association, USA. Dec. 2008.

(i) Translation works

- “The Importance of Chinese Bioethics: Take local Culture Seriously.” 《中國醫學倫理學》, 2013, 1-14.
- “Towards a Chinese Bioethics: Reconsidering Medical Morality after Foundations” <生命倫理學：重新探討> 《中外醫學哲學》 vol. 1. 2012, 11-25.
- <波士頓儒家：全球儒學的第三次浪潮> 《儒教研究》 vol. I. 2009, 316-330.

IV. Other Scholarly Activities:

(i) Grants

- 2019-21 Initiation Grant for FNRA: Chinese and Cross-Cultural Health Humanities.” HK\$512,000.
- 2019-208 FRG: NG and NE: Happiness from a Buddhist Perspective” HK\$50,000
- 2015-17 GRF Grant: “Early Daoist Philosophies of War and Peace and Its Contemporary Explications” HK\$ 144,464
- 2014-2017 The United Board US\$120,000 (teaching grant)
“Asia Interreligious Development Network,” collaborative with Prof. Reza Horshmand of the GE office, HKBU and the Dialogue Institute, Temple University (USA)
- 2015-2017 FRG (II) “Peace and War in the Huang Lao Thought” HK\$9,2000
- 2013-2014 HKBU FRG.I HK\$50,000
“The Daoist Challenge to Punitive Expeditions”
- 2011-2012 HKBU FRG.I HK\$50,000
“Cosmic Justice and Sanctioned Violence” – On the *Huangdi yinfulu*
- 2010-2011 HKBU FRG.I HK\$50,000
“The *Daodejing*’s View on War and Peace”
- 2009-2010 HKBU FRG.I \$50,000
“Reconstruction of the Moral Philosophy of ‘Inclusive Care’ and ‘Reciprocal Well-Being’ in Mohism”
- 2007-2008 HKBU FRG.II HK\$100,000
“Boston Confucianism: Interpretation across the Cultural Boundary”

(ii) Visiting Fellowship, Research Residence and Collaborations

- Divinity School, The University of Edinburgh, UK. Feb and March 2017.
- Research Residence by Brocher Foundation on the project “Neurogenomics: A Buddhist Perspective.” April 2017.
- Collaborative program on interreligious dialogue with Oxford Centre for Religion and Public Life

(iii) Invited talks

- “Existentialism and the Philosophy of Self.” 西安電子科技大學, PRC. June 2020.
- “Neurogenomics and Neuroeudaimonics, and Happiness: A Buddhist Perspective.” The School of Medical Humanities, Northeast University, Nanjing, PRC, Oct. 2019.
- “Chinese Buddhism.” Sinological Development Charitable Foundation, HK. August 2019.
- “Philosophy of Peace: Thinking through Laozi’s *Daodejing*.” The University of Edinburgh, UK. March 2017.
- “Martin Buber’s Dialogic Mode and Its Ethical Implications: A Reflection from Zhuangzi’s Daoism.” the University of Edinburgh, UK. Feb 2017.
- “Bioethics: A Reflection from Traditional Chinese Philosophy.” Faculty of Medicine, CUHK. November 2015.
- “Liberty versus Equality: West and East,” Liberty Fund (US), HK, March 5, 2016.
- The Phoenix radio: 連線訪談: <從宗教信仰與言論自由看 Charlie Hebdo 事件>. Jan. 19, 2015.
- <哲學、倫理與生活> 經濟廣播文化專欄主辦, 天津. June,9, 2015.
- The Phoenix TV (香港鳳凰衛視) [佛教盂蘭盆節與道教中元節]. August 27, 2015.
- “Negative Presence”: Dao, Zen, and AD Reinhardt’s Black Paintings.” Friends of Museum of the Chinese University of Hong Kong, HK, May 2013.
- “Philosophy and the Greek Tragedy” HKBU Drama Association, Nov. 2013.
- “Liberty and Tradition: West and East,” Liberty Fund (US), HK, Oct. 20, 2011.

(iv) Ph.D. dissertations supervised/supervising

- “The Anatomy of Ugliness: Locating the Experience of Aesthetic Negativity” (2018)
- “Do Sages Make Better Kings? A Comparative Philosophical Study of Monarchy in the *Mèngzǐ* and Marcus Aurelius’s *Meditations*” (co-supervising, 2018)
- “The Art of Governance in the *Huainanzi*” (2017)
- “Narratology of Ko’an” (2019—)

V. Professional/Community Service

- Member of the editorial Board for the APCA book series published by Springer, (USA).
- Hong Kong Examinations and Assessment Authority Subject Committee (Hong Kong Certificate of Education - Buddhist Studies).

- Member of Bioethics International's World Council for Ethical Standards in Healthcare (USA)
- Director, Centre for Applied Ethics, HKBU
- Associate Director, MA in Ethics and Public Affairs, HKBU
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