

## CURRICULUM VITAE OF ANDREW TER ERN LOKE

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Kowloon Tong, Hong Kong

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### EDUCATION

2009-2011 PhD Theology, King's College London.  
Dissertation: *In Defence of the Incarnation: Historical Basis and Coherence*.  
Supervisors: Alister McGrath and Richard Burridge.  
External Examiners: Alan Torrance and Stephen Williams. Passed without corrections.

2006-2008 M.A. Philosophy of Religion, *Summa Cum Laude*, Biola University.

1994-1999 M.B; B.S., National University of Singapore.

### EMPLOYMENT

2019- Associate Professor (tenured), Department of Religion and Philosophy and  
Research Fellow, Centre for Sino-Christian Studies, Hong Kong Baptist University.

2018-2019 Assistant Professor, Hong Kong Baptist University.

2014-2017 Research Assistant Professor, School of Humanities, University of Hong Kong.

2011-2014 Assistant Professor, GETS Theological Seminary.

2011-2012 Adjunct Lecturer, Department of Theology and Religious Studies, King's College  
London.

### PUBLICATIONS

#### Books

1. Loke, Andrew. Forthcoming. *The Origin of Humanity: Science and Scripture in Conversation*. London: T & T Clark (Bloomsbury).
2. Loke, Andrew. Forthcoming. *The Teleological and Kalam Cosmological Arguments Revisited*. Palgrave Frontiers in Philosophy of Religion Series. Cham, Switzerland: Springer Nature.
3. Loke Andrew. 2020. *Investigating the Resurrection of Jesus Christ: A New Transdisciplinary Approach*. Routledge New Critical Thinking in Religion, Theology and Biblical Studies series. London: Routledge.
4. Loke, Andrew. 2017. *God and Ultimate Origins: A Novel Cosmological Argument*. Palgrave Frontiers in Philosophy of Religion Series. Cham, Switzerland: Springer Nature.
5. Loke, Andrew. 2017. *The Origins of Divine Christology*. Society for New Testament Studies Monograph Series. Cambridge: Cambridge University Press.

6. Loke, Andrew. 2014. *A Kryptic Model of the Incarnation*. Routledge New Critical Thinking in Religion, Theology and Biblical Studies series. London: Routledge.

### Refereed journal articles

1. Loke, Andrew. 2021. 'On how Chalcedonian Christology can be affirmed without the errors of Eutychianism and Nestorianism: A reply to Joshua Farris.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 63:110-121. De Gruyter.
2. Loke, Andrew. 2021. 'The Kalam Cosmological Argument and divine omniscience: an evaluation of recent discussions in Sophia.' *Sophia* 59:651-656. Springer.
3. Loke, Andrew. 2020. 'Theology and Philosophy of Religion in Richard Wagner's *Parsifal*.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 62: 372-388. De Gruyter.
4. Loke, Andrew. 2020. 'A response to Lamoureux's reply.' *Science and Christian Belief* 32:175-182. Paternoster.
5. Loke, Andrew. 2019. 'Reply to panellists; panel review of Andrew Loke's *A Kryptic Model of the Incarnation*, American Academy of Religion Annual Conference 2017.' *Philosophia Christi* 21: 49-56. Biola University.
6. Loke, Andrew. 2019. 'Theological critiques of Natural Theology: A reply to Andrew Moore.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 61:207-222. De Gruyter.
7. Loke, Andrew. 2018. 'On the doing-allowing distinction and the problem of evil: a reply to Daniel Lim.' *International Journal for Philosophy of Religion* 83:137-143. Springer.
8. Loke, Andrew. 2018. 'On the Two Consciousnesses Model: An Assessment of James Arcadi's Defence.' *Journal of Analytic Theology* 6:146-150. Notre Dame University Press.
9. Loke, Andrew. 2018. 'A response to John Frame's presuppositional approach to faith and reason.' *Journal of Reformed Theology* 14: 356-376. Brill.
10. Loke, Andrew. 2018. 'Does the Bible affirm scientific errors? A reply to Denis Lamoureux.' *Science and Christian Belief* 30: 116-133. Paternoster.
11. Loke, Andrew. 2017. 'A reply to Peter Lyth on whether an infinite temporal regress of events is possible.' *Think* 16:77-81. Cambridge University Press.
12. Loke, Andrew. 2017. 'On the Divine Preconscious Model of the Incarnation and concrete-nature Christology: A reply to James Arcadi.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59:1-8. De Gruyter.
13. Loke, Andrew. 2016. 'On Dyothelitism versus Monothelitism: the Divine Preconscious Model.' *The Heythrop Journal* 57: 135-141. Wiley-Blackwell.

14. Loke, Andrew. 2016. 'Reconciling Evolution with Biblical literalism: a proposed research program.' *Theology and Science* 14:160-174. Routledge.
15. Loke, Andrew. 2016. 'On the Infinite God objection: a reply to Jacobus Erasmus and Anné Hendrik Verhoef.' *Sophia* 55: 263-272. Springer.
16. Loke, Andrew. 2016. 'On beginningless past, endless future, God, and singing angels: an assessment of the Morrision-Craig dialogue.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 58: 57-66. De Gruyter.
17. Loke, Andrew. 2016. 'On Finitism and the beginning of the universe: A reply to Stephen Puryear.' *Australasian Journal of Philosophy* 94: 591-595. Taylor & Francis.
18. Loke, Andrew. 2014. 'A modified philosophical argument for a beginning of the universe.' *Think* 13: 71-83. Cambridge University Press.
19. Loke, Andrew. 2014. 'No heartbreak at Hilbert's Hotel: A reply to Landon Hedrick.' *Religious Studies* 50: 47-50. Cambridge University Press.
20. Loke, Andrew. 2014. 'The benefits of studying philosophy for science education.' *Journal of the NUS Teaching Academy* 4: 27-35. National University of Singapore Press.
21. Loke, Andrew. 2014. 'On the An-Enhypostasia Distinction and Three-Part Concrete-Nature Christology: The Divine Preconscious Model.' *Journal of Analytic Theology* 2: 101–116. Notre Dame University Press.
22. Loke, Andrew. 2013. 'The Incarnation and Jesus' apparent limitation of knowledge.' *New Blackfriars* 94: 583–602. Wiley-Blackwell.
23. Loke, Andrew. 2013. 'Is the saving grace of God resistible?' *European Journal of Theology* 22: 28-37. Paternoster.
24. Loke, Andrew. 2012. 'Is an uncaused beginning of the universe possible? : A response to recent naturalistic metaphysical theorizing.' *Philosophia Christi* 14: 373-393. Biola University.
25. Loke, Andrew. 2012. 'Is an infinite temporal regress of events possible?' *Think* 11:105-122. Cambridge University Press.
26. Loke, Andrew. 2012. 'Sanday's Christology revisited.' *Journal of Theological Studies* 63: 187-97. Oxford University Press.
27. Loke, Andrew. 2012. 'Immaterialist, materialist, and substance dualist accounts of Incarnation.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 54: 414-423. De Gruyter.
28. Loke, Andrew. 2012. 'On the use of psychological models in Christology.' *The Heythrop Journal* doi: 10.1111/j.1468-2265.2012.00774.x. Wiley-Blackwell.

29. Loke, Andrew. 2011. 'Solving a paradox against concrete-composite Christology: a modified hylomorphic proposal.' *Religious Studies* 47:493-502. Cambridge University Press.

30. Loke, Andrew. 2010. 'Divine omnipotence and moral perfection.' *Religious Studies* 46: 525-538. Cambridge University Press.

31. Loke, Andrew. 2009. 'On the coherence of the Incarnation: the Divine Preconscious Model.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 51:50-63. De Gruyter.

32. Loke, Andrew. 2009. 'The resurrection of the Son of God: a reduction of the naturalistic alternatives.' *Journal of Theological Studies* 60:570-584. Oxford University Press.

### **Book chapters (solicited)**

33. Loke, Andrew. Forthcoming. 'The Kalam Cosmological Argument.' In *Contemporary Arguments in Natural Theology* ed. Colin Ruloff. New York: Bloomsbury.

34. Loke, Andrew. 2021. 'Creatio ex nihilo.' In *T&T Clark Companion to Analytic Theology* ed. J.T. Turner and James Arcadi. London: T&T Clark.

35. Loke, Andrew. 2017. 'The doctrine of predestination and a modified hylomorphic theory of human souls.' In *Being Saved: Explorations in Soteriology and Human Ontology* ed. Mark Hamilton, Joshua Farris, and Marc Cortez. London: SCM Press.

36. Loke, Andrew. 2017. 'On the beginning of time: a reply to Wes Morriston concerning the existence of actual infinities.' In *The Kalām Cosmological Argument: Criticisms and Defenses* ed. Paul Copan and William Lane Craig. New York: Bloomsbury.

### **Book reviews (solicited)**

37. Loke, Andrew. Forthcoming. 'Peter Carnley's The Reconstruction of Resurrection Belief.' *Journal of Theological Studies*. Oxford University Press.

38. Loke, Andrew. 2020. 'Peter Gant's Seeing Light: A Critical Enquiry into the Origins of Resurrection Faith.' *Journal of Theological Studies*. <https://doi.org/10.1093/jts/flaa118> .Oxford University Press.

39. Loke, Andrew. 2020. 'Joshua Swamidass's The Genealogical Adam and Eve.' *Sapientia*. <https://henrycenter.tiu.edu/2020/08/is-adam-gods-first-image-bearer/>

40. Loke, Andrew. 2020. 'Timothy Pawl's In Defense of Extended Conciliar Christology.' *Journal of Theological Studies* 71:411-413. Oxford University Press.

41. Loke, Andrew. 2018. 'Gerald O'Collins' Revelation.' *Journal of Theological Studies* 69: 384-386. Oxford University Press.

42. Loke, Andrew. 2017. 'Timothy Pawl's In Defense of Conciliar Christology: A Philosophical Essay.' *Faith and Philosophy* 34:114-119. Notre Dame University Press.

43. Loke, Andrew. 2017. 'Simon Francis Gaine's Did the Saviour see the Father?' *Journal of Theological Studies* 68: 465-468. Oxford University Press.

44. Loke, Andrew. 2015. 'Najeeb Awad's Persons in Relation: An Essay on the Trinity and Ontology.' *Journal of Theological Studies* 66: 888-891. Oxford University Press.

### **Books in Chinese**

1. 骆德恩 (Loke, Andrew). 2018. 《神学大哉问》 (*Theology: The Big Questions*). 香港:天道.

2. 骆德恩, 林大卫 (Loke, Andrew and David Lin). 2016. 《星空背后的真理》 (*The Truth behind the Universe*). 香港:中信.

3. 骆德恩 (Loke, Andrew). 2014. 《愈辯愈明》 (*Debating the Christian Faith*). 香港:天道.

### **Articles in Chinese**

1. 骆德恩 (Loke, Andrew). Forthcoming. Articles on 'Cloning, DNA modifications', 'Evolution and Creation', 'Scientism', 'Bible and Science' in *The Chinese Bible Commentary*. Hong Kong: Langham Foundation.

2. 骆德恩 (Loke, Andrew). 2017 〈神的主權與人的選擇: 引用中介知識來解決改革宗與阿民念观点所面对的困惑〉 (Divine Sovereignty and Human Choice) 《圣光神学论刊》 (*Holy Light Theological Journal*) 1:97-125.

### **AWARDS, GRANTS AND SCHOLARSHIPS**

1. My book *Investigating the Resurrection of Jesus Christ: A New Transdisciplinary Approach* (London: Routledge, 2020) has been awarded 'One of the best Analytic Philosophy books of all time' and 'Best New Christian ebooks' by BookAuthority.

2. Hong Kong Research Grants Council Early Career Scheme (ECS) (HKD 137,020): 'A Reassessment of the Cosmological and Teleological Arguments for the Existence of God', Project number 22603119. September 2019 to August 2021.

3. Seed Fund for Basic Research (HKD \$33,240), University of Hong Kong, for 'The Question of Ultimate Origin in Philosophy of Religion.' July to November 2017.

4. Co-Investigator for Teaching Development Grant (HKD \$70, 000), University of Hong Kong, for the development of Common Core course 'Science and Religion: Conflict or Conversation?' Awarded on 29/11/2016 (Principal Investigator: Professor David Palmer).

5. Conference grant (HKD \$13,000), University of Hong Kong, for paper presentation at 'Theology and the Philosophy of Science: Analytic, Scholastic, and Historical Perspectives' conference, Concordia University of Edmonton, Canada, 15/10/2016.

6. Brash Scholarship (SGD \$149,801; approx. £68,000), Brash Trust, Singapore, 2009-2011

## **KEYNOTE SPEECHES AND INVITED LECTURES (SELECTED LIST)**

1. 'The historical argument for the resurrection of Jesus.' Oxford University, Wycliffe Hall, Principal's Hour, 6/5/2021.
2. Keynote speaker. 'Current issues in Christology.' Annual conference of the Fellowship of Chinese Theologians (神学人团契), Taiwan Graduate School of Theology, 7-8/12/2018.
3. 'God and Ultimate Origins.' Beijing Normal University Philosophy Department, 13/8/2018.
4. 'Human life: made in the image of God.' Public Lecture at Beijing Xijiao Hotel, organised by Faraday Institute, Cambridge University, 4/4/2016.
5. 'Science and the Christian Faith.' Public lecture, Ethos Institute for Public Christianity, Singapore 4/1/2016.
6. 'The Question of Ultimate Origins: Is there a God?' and 'The Question of Disasters: Where is God?' HK Polytechnic University. 22 and 29/9/2015.
7. 'God's sovereignty and human choice.' Singapore Bible College, 20/7/2015.
8. 'The First Cause of the Universe: contemporary discussions in science, philosophy and theology.' Beijing Language and Culture University, Science and Religion Conference, 20/6/2015.

## **PAPER PRESENTATIONS (SELECTED LIST)**

1. 'The Kalam Cosmological Argument for the Existence of God: A 21<sup>st</sup> Century Defence' Ian Ramsey Centre for Science and Religion Summer Conference, Oxford University. Forthcoming.
2. 'The Kalam Cosmological Argument and the Existence and Nature of God.' Global Philosophy of Religion conference. Birmingham University. Forthcoming.
3. 'The Kalam Cosmological Argument and the Rationality of Theism.' Rationality, Atheism, and Theism Conference. Iran. 2/3/2021.
4. 'A reply to some Barthian and Postmodernist objections to Natural Theology.' HKBU online conference (involving scholars from HK, China, Taiwan, Singapore). 15/1/2021.
5. Panel review of Andrew Loke's *God and Ultimate Origins*. Panellists: Douglas Hedley, Mark Harris, Tim Maness. Respondent: Andrew Loke. American Academy of Religion Annual Conference, Boston. 2/12/2020.
6. Panellist, 'Author Meets Critics: Joshua Swamidass' The Genealogical Adam and Eve' Evangelical Philosophical Society Annual Meeting. 20/11/2020.

7. 'Qur'anic Hermeneutics and the Historical Jesus controversy.' Evangelical Theological Society Annual Meeting. 18/11/2020.
8. 'The Kalam Cosmological Argument: A reply to Graham Oppy.' Analytic Philosophy of Religion in Asia workshop organized by the National Taiwan University. 16/11/2020.
9. 'Contemporary discussions on the First Cause in analytic philosophy, science and religion.' Institute of Sino-Christian Studies Lecture Series, Hong Kong. 11/11/2020.
10. 'In Defence of the Causal Principle.' National University of Singapore, Philosophy seminar, 19/3/2020.
11. 'The deification of Rebbe Menachem Schneerson and Jesus' self-understanding.' Society for Biblical Literature Annual Conference, San Diego. 24/11/2019.
12. 'Philosophy and the question of ultimate origins.' Nanyang Technological University, Philosophy seminar, 13/9/2019.
13. 'The deification of Rebbe Menachem Schneerson and Jesus' self-understanding.' Oxford Symposium on Religious Studies, Oxford University. 2/8/2019.
14. 'Human Origins and Traditional Adamic Fall Theodicy.' Ian Ramsey Centre for Science and Religion Summer Conference, Oxford University. 20/7/2019.
15. Panel discussion 'The Science and Theology of Adam and Eve'. With Dr Joshua Swamidass (University of Washington) and Dr Clinton Ohlers (HKU). HK Baptist University. 30/10/2018.
16. Moderator and presenter 'Philosophy and the Question of Origin Roundtable.' World Congress of Philosophy, Peking University. 14/8/2018.
17. Paper presentation at Christian Philosophy Section '人最终从何而来?' '近代哲学, 科学与神学对于'第一因'的探讨'. World Congress of Philosophy, Peking University. 14/8/2018.
18. Panel review of Andrew Loke's *A Kryptic Model of the Incarnation*. Panellists: C. Stephen Evans, Joshua Farris, Oliver Crisp, Richard Cross, James Arcadi. Respondent: Andrew Loke. American Academy of Religion Annual Conference, Boston. 21/11/2017.
19. 'The First Cause of the Universe: contemporary discussions in science, philosophy and theology.' Science and Humanities Conference, University of Hong Kong. 6/11/2017.

20. 'Science and Christianity: A Chinese Christian perspective.' Biologos Conference 2017, Houston. 31/3/2017.
21. 'Using transdisciplinary tools to address controversial issues in history of religion: the case of early Christianity'. Spirituality, Religion, and Society seminar, Institute of Humanities and Social Science, University of Hong Kong, 26/1/2017.
22. 'A reply to Don Page's objections to the Kalam Cosmological Argument for the existence of God.' Theology and the Philosophy of Science: Analytic, Scholastic, and Historical Perspectives conference. Concordia University of Edmonton, Canada, 15/10/2016.
23. 'Did time have a beginning?' The University of Hong Kong, Philosophy seminar, 17/9/2015.
24. 'Did the universe begin to exist uncaused?' The University of Hong Kong, Philosophy seminar, 26/2/2015.
25. 'The Self-understanding of Jesus and Christian-Islamic Discourse.' Cambridge University, Religious Studies Seminar, 15/3/2013.
26. 'On the coherence of the Incarnation.' York University, Society for the Study of Theology Conference, 13/4/ 2011.
27. 'Did Jesus regard himself as divine?' King's College London, Doctorate in Theology and Ministry Research Day, 9/2/2011.
28. 'In defence of the Incarnation: the Divine Preconscious Model.' King's College London, Research Institute for Systematic Theology, 20/7/2010.

#### **POPULAR ESSAYS, INTERVIEWS, VIDEOS, AND DEBATES (SELECTED LIST)**

1. 'Interview: Kalam and Resurrection' (Russian) *Reasonable Faith Eurasia* 4/5/2021.
2. 'Did Jesus rise from the dead? Dialogue with Shabir Ally' *Capturing Christianity* 31/3/2021.
3. 'Stephen Hawking's Final Musings about God' *Credo* 15/2/2021.
4. 'Is the Kalam Sound? Debate with Graham Oppy' *Capturing Christianity* 8/12/2020.
5. 'Covid 19 and the Heath and Wealth Gospel.' *Credo* 2/3/2020.
6. 'Is God the cause of the universe? Debate with Alex Malpass' *Unbelievable?* 16/8/2019.
7. 'Do Muslims and Christians worship the same God?' *Credo* 30/7/2019.
8. 'Is Jesus God' *Credo* 18/2/2019.
9. 'Debating the Christian Faith' (Chinese) *Creation TV* 10/1/2018.



10. 'Healing the relationship between science and faith' *Regent College Vancouver* 16/5/2017.
11. 'Is the Incarnation possible' *Credo* 19/12/2016.
12. 'Can a Christian accept macroevolution?' *Credo* 1/2/2016
13. 'Interview: The Incarnation' *Evangelical Philosophical Society*, 18/12/2015.
14. 'Science and Christian Faith' *Ethos Institute Singapore*, 2015.

## **TEACHING EXPERIENCES**

### **Thesis supervision**

#### HKBU

PhD Secondary supervisor, Vincent Chan (ongoing), *Dialogue between religion and science*.

#### Singapore Bible College

ThM (Masters in Theology), Yenni Kasim (ongoing), *Teleological Argument*.

#### GETS theological seminary (USA; accredited by Asia Theological Association)

Henry Yang (ThM, 2017), *The Monism-Dichotomism-Trichotomism debate in Christian anthropology* (60,000 words).

Jiang Wenyan (ThM, 2016), *Predestination and Free Will* (60,000 words).

### **Postgraduate courses**

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| 2017-2021 | Singapore Bible College: ThM Seminar in Philosophy of Religion.  |
| 2017      | Regent College Vancouver: Postgraduate summer course: Faith and Science.                                   |
| 2017      | Southeast Asia Bible Seminary: MA course: Christology.   |
| 2011-2014 | GETS Theological Seminary: MA courses in Systematic Theology, Philosophy of Religion, Historical Theology. |

### **Undergraduate courses**

- |           |   |
|-----------|---|
| 2018-     | Hong Kong Baptist University: Science and Religion, Philosophy of Religion, Introduction to Western Philosophy, Introduction to Christianity and Civilizations, History of Christian Thought, the Art of Thinking and Living. |
| 2016      | HK Polytechnic University: Do Science and Christianity conflict?  |
| 2014-2017 | University of Hong Kong: Science and Religion, A Life Worth Living.   |
| 2011-2012 | King's College London: Introduction to Christianity.  |

## **SERVICES TO THE PROFESSION**

Peer-reviewer for Springer Nature and Bloomsbury, and for the journals *Philosophical Quarterly*,

*Australasian Journal of Philosophy, Religious Studies, Theology and Science, Philosophia Christi and TheoLogica.*

Editorial board member, *Studies in Relational and Classical Theism Book Series* edited by John C. Peckham and R.T. Mullins (Cascade Books).

2020 External examiner, PhD thesis. Northwest University, South Africa.

2018- HKBU Department of Religion and Philosophy: Research postgraduate committee, Exam Committee and Promotion/ Publicity Committee.

2018- HKBU Faculty of Arts: Outreach Committee and Academic Advisor.

2018 Internal examiner, PhD thesis.

2017 Main organiser, Science and Humanities in the 21<sup>st</sup> century Conference, University of Hong Kong, sponsored by The Faith and Science Collaborative Research Forum and the Hong Kong Institute for the Humanities and Social Sciences (IHSS) and participated by scholars from China, Taiwan, Singapore, Canada and HK.

2015-2017 Member, Faith and Science Collaborative Research Forum, University of Hong Kong, funded by John Templeton Foundation.

### **PROFESSIONAL MEMBERSHIPS**

2020- Society of Christian Philosophers (China Committee Member)

2020- Society for Science and Religion in Asia (Vice President)

2017- American Academy of Religion and Society of Biblical Literature.