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Associate Vice President
(Curriculum and Pedagogies);
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IMPACT PROJECT

<https://www.instagram.com/cultivating.peace/>



PROFILE

I have joined the Department of Religion and Philosophy at Hong Kong Baptist University since 2012. My research areas are 1. History of Christianity in China; 2. Chinese Christian social participation; 3. Christian theology; 4. Interdisciplinary study between theology and narrative therapy; 5. Peace studies.

I have published 5 monographs, 1 online database, 33 peer reviewed journal articles, 22 book chapters, edited two books, and edited 1 special issue of an A&HCI journal. Since I joined HKBU in 2012, I have received three 3-years research grants (HKD557,000, HKD406,964 and HKD264,400) as principal investigator from General Research Fund of Research Grant Council of Hong Kong. I also received several external competitive grants: i) HKD1,000,000 from Tin Ka Ping Foundation; ii) HKD400,000 from CWM / Nethersole Fund; iii) HKD310,752 from United Board for Christian Higher Education in Asia.

In teaching, I have received President's Award for Outstanding Performance in Teaching of HKBU in 2018. I was a team member of a funded project (HKD6,087,998) under the Funding Scheme for Teaching and Learning (2016-2019 Triennium) of University Grant Council. I have championed the programme revamp of the Department in 2016. I was a member of programme planning team of the University's new transdisciplinary programmes. I was also a task force member for the UGC-Quality Assurance Visit, 2023.

I am very active in administrative service of all levels. I was Associate Dean of Arts and Head/Associate Head of Department. I am currently Associate Vice President (Curriculum and Pedagogies) cum the Director of General Education of the University, and the Associate Director of Centre for Sino-Christian Studies. I have experience as member of more than 15 University level committees / taskforce groups. For examples, Academic Development Committee, Staff Affairs Committee, Student Affairs Committee, General Education Committee, Quality Assurance Committee, Teaching and Learning Policy Committee, etc. I have received President's Award for Outstanding Performance in Service of HKBU in 2024.

I was visiting scholar at King's College London, Eberhard Karls Universität Tübingen, University of Edinburgh, University of Oxford, and Duke University. I was Langham Scholar when I studied my PhD at King's College London. I served as the President of the Society for the Study of the History of Christianity in China (2018-2020). For public engagement, I have been invited by the Yale Center for Faith & Culture and *Christianity Today* to talk on public theology and Christian social participation. I serve as member in the council of Northeast Asia Reconciliation Initiative, and in the Curriculum Development Committee of Hong Kong Examinations and Assessment Authority.

ACADEMIC AND PROFESSIONAL EXPERIENCE

NOV 2024 - PRESENT

Associate Vice President (Curriculum and Pedagogies), Hong Kong Baptist University

AUG 2024 - PRESENT

Director of General Education, Hong Kong Baptist University

JUL 2024 - PRESENT

Professor, Department of Religion and Philosophy, Hong Kong Baptist University

JAN 2024 - AUG 2024

Visiting Scholar, Duke Divinity School, Duke University

JUL 2022 - JUN 2024

Head, Department of Religion and Philosophy, Hong Kong Baptist University

JAN 2021 - AUG 2022

Associate Dean of Arts, Hong Kong Baptist University

SEP 2019 - AUG 2021

Associate Head, Department of Religion and Philosophy, Hong Kong Baptist University

MAY 2019 - JUL 2019

Visiting Fellow, Regent's Park College, University of Oxford

JAN 2019 - APR 2019

Visiting Fellow, New College, University of Edinburgh

SEP 2018 - JUN 2024

Associate Professor, Department of Religion and Philosophy, Hong Kong Baptist University

AUG 2017

Visiting Scholar, The Eberhard Karls Universität Tübingen

SEP 2015 - PRESENT

Associate Director, Centre for the Sino-Christian Studies, Hong Kong Baptist University

JUN 2015

Visiting Scholar, Department of Theology and Religious Studies, King's College London

JAN 2013 - AUG 2018

Assistant Professor, Department of Religion and Philosophy, Hong Kong Baptist University

SEP 2012 - DEC 2012

Research Assistant Professor, Department of Religion and Philosophy, Hong Kong Baptist University

SEP 2008 - AUG 2012

Director, Christianity and Chinese Culture Research Centre, Alliance Bible Seminary

SEP 2006 - AUG 2008

Associate Director, Christianity and Chinese Culture Research Centre, Alliance Bible Seminary

SEP 2006 - AUG 2012

Assistant Professor of Theology, Alliance Bible Seminary

DEC 1999 - DEC 2002

Assistant Research Officer, Chinese Culture Research Centre, China Graduate School of Theology

OCT 1998 - SEP 1999

Assistant Director, Publication Department, Alliance Bible Seminary

SEP 1997 - SEP 1999

Assistant Lecturer of Theology, Alliance Bible Seminary

JUL 1991 - AUG 1993

Administrative Assistant/Senior Admin. Asst., Office of Student Affairs, Hong Kong Shue Yan College

EDUCATION

PhD in Theology, King's College London (2007)

MSocSc in Counselling with distinction, City University of Hong Kong (2014)

ThM in Christianity and Chinese Culture Studies, Alliance Bible Seminary, Hong Kong (2001)

MDiv in Christianity and Chinese Culture Studies, Alliance Bible Seminary, Hong Kong (1996)

HDip in Public and Social Administration, City Polytechnic of Hong Kong (1991)

RESEARCH GRANTS

1. **General Research Fund, Research Grant Council, HKSAR Government.** 2023-2025. Project Title: "Transnational Religious Exchange of Chinese Protestant Christians and Its Socio-Cultural Impacts: The Case of The Chinese Coordination Centre of World Evangelism, 1974-2021" (12620722). **(HKD557,000)** Role: PI.
2. **United Board for Christian Higher Education in Asia.** 2019-2023. Project Title: Building Community of Peace. **(USD39,840)** Role: PI.
3. CWM/Nethersole Fund. 2021-2023. Project Title: "Cultivating Peace". **(HKD400,000)** Role: PI.
4. Knowledge Transfer Partnership Seed Fund, Hong Kong Baptist University. 2020-2021. Project Title: "Promoting peace building groups in educational, social service and religious sectors". **(HKD90,000)** Role: PI.
5. Digital Scholarship Grant, Hong Kong Baptist University, 2018-2019. Project Title: "Digital Oral and Documentary History Database for the Social Participation of Hong Kong Protestant Christians from 1970 to 1997". **(HKD100,000)** Role: PI.
6. **General Research Fund, Research Grant Council, HKSAR Government.** 2017-2019. Project Title: "Religious discourse, social participation, and identity construction of Hong Kong Protestant Christians from 1970 to 1997: An oral and documentary history" (12638516). **(HKD406,964)** Role: PI.
7. **Tin Ka Ping Foundation.** 2017-2020. Project Title: for the International Conference of Philosophy of Modern Education and Cultural Transformation in East Asia: Past, Present and Future. **(HKD1,000,000)** Role: PI.
8. **General Research Fund, Research Grant Council, HKSAR Government.** 2015-2017. Project Title: "The concept of social justice in the periodicals of foreign religions in China, 1911-1949: Protestant Christianity and Islam" (12403714). **(HKD264,400)** Role: PI.
9. CWM/Nethersole Fund. 2008-2010. Project Title: "Islam and Christianity in China: Confluence of civilizations". **(HKD100,000)** Role: PI.

RESEARCH OUTPUTS

Online database

1. *An Oral and Documentary History of Hong Kong Protestant Christians*. Hong Kong Baptist University Library, 2019, from: <https://digital.lib.hkbu.edu.hk/christianhistory/> (44,673 views as on 14 Sept. 2023)

Journal publications

1. Co-authored with C. K. Martin Chung, King Lai Wong, and Shun Shing Wong. "Narrative and Peacebuilding in Hong Kong: The *Cultivating Peace* Project as Practical Theology." *Practical Theology*, (August, 2024): 1-14. doi:10.1080/1756073X.2024.2392366. (**Scopus Indexed journal**)
2. "The Ethical Challenges to Christian Healing in the Covid-19 Pandemic." *International Journal of Chinese & Comparative Philosophy of Medicine*, 19.1 (2021): 71-82. DOI:10.24112/ijccpm.191931 (In Chinese, **ESCI Indexed Journal**) (〈新冠疫情下基督教醫治觀念及實踐的倫理糾結〉。《中外醫學哲學》第 19 卷 1 期 (2021 年) : 71-82。)
3. "Pandemic and Faith: Sino-Christian Theological Perspective: An Introduction." *Logos & Pneuma: Chinese Journal of Theology* (Theme: Pandemic and Faith: A Sino-Christian Theological Perspective, 55 (2021): 21-32. (In Chinese, **Scopus and A&HCI Indexed Journal**) (〈疫病與信仰：漢語神學的角度—神學論題簡介〉。《道風：基督教文化評論》第 55 期 (2021 年) : 21-32。)
4. Guest Editor, *Logos & Pneuma: Chinese Journal of Theology* (Theme: Pandemic and Faith: A Sino-Christian Theological Perspective), 55 (2021). (**Scopus & A&HCI Indexed journal**)
5. "Be pious and patriotic: A Comparison of Chinese Christian and Muslim Teaching on Just War in the early Stage of the Second Sino-Japanese War, 1937-1941." *Islam and Christian-Muslim Relations* 31.3 (2020): 287-306. DOI: 10.1080/09596410.2020.1812250 (**Scopus and A&HCI Indexed Journal**)
6. "Sola Scriptura, the Chinese Union Version Bible and their Impacts on Conservative Christian Leaders: The Case of Watchman Nee and Wang Mingdao." *Journal of Royal Asiatic Society Series* 3.30.1 (2020): 93-103. (**Scopus and A&HCI Indexed Journal**)
7. "The Chinese Church and Its Mission: A Dialogue with Moltmann's Ecclesiology." *Ching Feng* N.S. 18 (2019): 31-52. (**ATLA and ESCI Indexed Journal**)
8. "The Narrative and the Triune Reality in the Theology of Robert Jenson: A Post-Karl Barth's Development." *Yearbook of Chinese Theology* 5 (2019): 3-27.
9. "Theology of Religions and Intertextuality: A Case Study of Christian–Confucian and Islamic–Confucian Dialogue in the Early 20th-Century China." *Religions* 10.7 (July 2019): 417. (**Scopus and A&HCI Indexed Journal**)
10. "Seeking justice in the midst of war: The experience of war for Chinese Christians as revealed in The True Light Review, 1937-1941." *Studies in World Christianity* 24.3 (Dec. 2018): 234-254. (**Scopus and A&HCI Indexed Journal**)
11. "Narrative therapy, theology, and relational openness: Reconstructing the connection between postmodern therapy and traditional theology." *Journal of Psychology and Theology* 44.3 (Fall 2016): 201-212. (**Scopus, A&HCI and SSCI Indexed Journal**)
12. "Philip Teng and young Christians." *Jian Dao* 45 (Jan. 2016): 77-93. (In Chinese, **ATLA Indexed Journal**) (〈滕近輝與青年基督徒〉。《建道學刊》第 45 期 (2016 年 1 月) : 77-93。)
13. "Reconsidering public theology: Involvement of Hong Kong Protestant Christianity in the Occupy Central Movement." *Journal of Dharma* 40.2 (June 2015): 169-188. (**Scopus and A&HCI Indexed Journal**)
14. "The Christ-human and Jia Yuming's doctrine of sanctification: A case study in the Confucianization of Chinese fundamentalist Christianity." *Studies in World Christianity* 20.2 (Aug. 2014): 145-165. (**Scopus and A&HCI Indexed Journal**)
15. "Divine reality and postmodern linguistic turn: A comparison of Kevin Vanhoozer and George Lindbeck." *Jian Dao* 42 (July 2014): 53-84. (In Chinese, **ATLA Indexed Journal**) (〈神聖實在與後現代語言轉向—范浩生與林貝克的比較〉。《建道學刊》第 42 期 (2014 年 7 月) : 53-84。)

16. "Jia Yuming's doctrine of sanctification and the Confucian nurturing doctrine of Xin (Heart-Mind)." *Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy* 17 (June 2014): 75-110. (In Chinese, **A&HCI Indexed Journal**) (〈賈玉銘的成聖觀與儒家心性學〉。《漢語基督教學術論》第17期(2014年6月): 75-110。)
17. "China Interior Evangelistic Society and the regional interaction of Chinese churches." *Jian Dao* 39 (Jan. 2013): 213-231. (In Chinese, ATLA Indexed Journal) (〈從中華國內佈道會的事工探討民國基督教會的區域互動〉。《建道學刊》第39期(2013年1月): 213-231。)
18. "Word, event and communion: Trinity in Robert Jenson and Eberhard Jüngels thought as seen in their interpretation of Barth." *Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy* 14 (Dec. 2012): 27-58. (**A&HCI Indexed Journal**)
19. "Chinese theology: The past and the present." Translated by Li Waiyuan. *Christian Thought* 638 [2012.2]: 28-49. (In Korean, DBpia Indexed Journal) (귀웨이런(저), 이혜원(역): 〈중국신학의역제와오늘〉, 《기독교사상》 Vol.638 (2012.2): 28-49.)
20. "Social change, church, and student evangelism in Sino-Japanese War, 1937-1945." *Jian Dao* 35 (Jan. 2011): 153-184. (In Chinese, ATLA Indexed Journal) (〈抗戰時期的學生佈道運動—兼論社會及教會轉變〉。《建道學刊》第35期(2011年1月): 153-184。)
21. "The economic contributions of the 18th Century English Non-conformist Christians." *Study of Christianity* 13 (2010): 69-88. (In Chinese, ASPT Indexed Journal; China Journal Full-Text Database Indexed Journal) (〈十八世紀英國不奉國教信徒對經濟的貢獻〉。《基督宗教研究》第13期(2010年): 69-88。)
22. "Church and social change: A Study on church-state relationship of the 18th Century English Church." *Study of Christianity* 12 (2009): 209-222. (In Chinese) (〈教會與社會轉變及和諧: 十八世紀英國政教關係的歷史研究〉。《基督宗教研究》第12期(2009年): 209-222。)
23. "Keeping tradition and introducing innovation: David Adeney's student ministry as a case for studying the interaction and changes of Hong Kong Church and society." *Jian Dao* 32 (July 2009): 123-152. (In Chinese, ATLA Indexed Journal) (〈承傳與更新: 從艾得理在港學生事工看傳教士與華人教會及青年基督徒的互動〉。《建道學刊》第32期(2009年7月): 123-152。)
24. "The social life of the Hui ethnic group and Christians in the late Ming Dynasty." *Jian Dao* 32 (July 2009): 153-179. (In Chinese, ATLA Indexed Journal) (〈明代回族與基督徒社會生活的比較研究—外來宗教如何植根中國社會的歷史探討〉。《建道學刊》第32期(2009年7月): 153-179。)
25. "The healing of modern society: Church and civil society." *Jian Dao* 31 (Jan. 2009): 83-104. (In Chinese, ATLA Indexed Journal) (〈公民社會與教會的復和及醫治功能〉。《建道學刊》第31期(2009年1月): 83-104。)
26. "Eberhard Jüngel on Barth's theology of Trinitarian revelation and analogy of faith: An analysis of its theological implication." *Jian Dao* 30 (July 2008): 39-72. (In Chinese, ATLA Indexed Journal) (〈巴特的三一啟示論與信仰的類比—雲格爾的詮釋之神學意含〉。《建道學刊》第30期(2008年7月): 39-72。)
27. "The relation of narrative, history, and the Triune reality: A preliminary investigation of Robert W. Jenson's doctrine of the Trinity." *Jian Dao* 29 (Jan. 2008): 175-198. (In Chinese, ATLA Indexed Journal) (〈上帝、敘事與歷史—初探詹信三一實在論〉。《建道學刊》, 第29期(2008年1月): 175-189。)
28. "Identity and social participation of Hong Kong young Evangelicals in 1970's." *Jian Dao* 19 (Jan. 2003): 95-120. (In Chinese, ATLA Indexed Journal) (〈身分意識與七十年代福音派青年基督徒社會參與〉。《建道學刊》第19期(2003年1月): 95-120。)
29. "Salvation and life: A reflection on Chia Yu Ming's Christocentric theology." *CGST Journal* 34 (Jan. 2003): 55-93. (In Chinese, ATLA Indexed Journal) (〈救恩與生命: 賈玉銘以基督為中心的神學論述〉。《中國神學研究院期刊》。第34期(2003年1月): 55-91。)
30. "The social participation of Hong Kong young Evangelicals in the Seventies." *CGST Journal* 32 (Jan. 2002): 145-188. (In Chinese, ATLA Indexed Journal) (〈七十年代香港福音派青年基督徒之社會參與〉。《中國神學研究院期刊》第32期(2002年1月): 145-188。)
31. "Social participation of Hong Kong Protestant Church in the early Eighties: An analysis of the Conviction." *CGST Journal* 30 (Jan. 2001): 13-52. (In Chinese, ATLA Indexed Journal) (〈八十年代前期香港教會社會參與: 《信念書》的分析〉。《中國神學研究院期刊》。第30期(2001年1月): 13-52。)
32. "Western theologies and Chinese context: A methodological reconsideration and response to Cobb, Pannenberg, Hauerwas and Contemporary Chinese Context." *CGST Journal* 28 (Jan. 2000): 143-173. (In

- Chinese, ATLA Indexed Journal) (〈略論西方神學與華人處境啟迪的問題：對《柯布、潘能博、侯活士與當代華人處境》的回應〉。《中國神學研究院期刊》第 28 期 (2000 年 1 月) : 143-173。)
33. "Pannenberg on the question of truth: Hermeneutic perspective." *Jian Dao* 11 (Jan. 1999): 81-104. (In Chinese, ATLA Indexed Journal) (〈論潘能伯格的真理觀〉。《建道學刊》第 11 期 (1999 年 1 月) : 81-104。)
34. "Spiritualisation and interpretation: A study on Y. M. Jia's hermeneutics." *Jian Dao* 7 (Jan. 1997): 191-235. (In Chinese, ATLA Indexed Journal) (〈靈意與正解：賈玉銘釋經方法初探〉。《建道學刊》第 7 期 (1997 年 1 月) : 191-235。)

Scholarly books, monographs, and edited volumes

1. *Narrative and the Triune Reality*. Eugene: Pickwick, 2022. xii+263pp. ISBN: 9781725252570
2. *Love, Desire and Ethics: A Theology of Sex for Chinese Church*. Hong Kong: VWLink, 2018. xviii+182 pp. (In Chinese) (《情·慾·線：神學、文化與倫理析論》。香港：德慧文化，2018，頁 xviii+182。) ISBN: 9789887888949
3. *The Cross and the Red Flag: On Contemporary Church-State Relations in China*. Hong Kong: VWLink, 2018. xiv+200 pp. (In Chinese) (《十架與紅旗：當代中國政教關係論集》。香港：德慧文化，2018，頁 xiv+200。) ISBN: 9789887888925
4. *Self-defence or Social Concern? The social and political participation of Hong Kong Church*. Hong Kong: China Alliance, 2014. xi+213pp. (In Chinese) (《自保與關懷——香港教會的社會及政治參與》。香港：宣道，2014。) ISBN: 9789622449916
5. *Advocating Separatism? Chia Yu-ming, Fundamentalists and their difficulties in Chinese church union movement*. Hong Kong: Tien Dao Publication House, 2002. xvi+180pp. (In Chinese) (《反對合一! ? : 賈玉銘、基要主義與中國教會合一運動的糾結》。香港：天道書樓，2002。) ISBN: 9622085598
6. Co-editor with Wong, Man-kong, and Lau, Yee-cheung. *The Religion Spread through the Ten Circuits: Studies in modern Chinese Christianity through regional perspectives*. Hong Kong: Alliance Bible Seminary, 2013, xlvi+821 pp. (In Chinese and English) (黃文江、郭偉聯、劉義章主編。《法流十道——近代中國基督教區域史研究》。香港：建道神學院，2013，xlvi+821頁。)
7. Editor. *Building lives for ministry: Collected essays of Alliance Bible Seminary 110th Anniversary theological education consultation*. Hong Kong: Alliance Bible Seminary, 2009, vi+322 pp. (In Chinese and English) (郭偉聯主編。《事奉生命的建造：建道神學院 110 周年院慶神學教育諮詢會議》。香港：建道神學院，2009。vi+322 頁。)

Book chapters

1. "'Going Forth to Teach, We Shall Have Learnt': F.S. Drake at Shantung Christian University/Cheeloo University and His Embrace of Chinese Culture." In Man Kong Wong and George K. W. Mak, ed. *Christianity and Education in Modern China*, pp. 53-74. Hong Kong: Hong Kong University Press, 2025.
2. "An Open Door that No One Can Shut: Evangelicals under Repression in China, 1949-1982." In David Bebbington, ed. *Evangelicals and Religious Freedom*, pp 183-206. Waco: Baylor University Press, 2023.
3. "The Chinese Church and Its Mission: In Dialogue with Moltmann's Ecclesiology." In J. Lam, & N. Thurston, eds. *Moltmann and China: Theological Encounters from Hong Kong to Beijing*, pp. 65-85. (Theology and Mission in World Christianity; Vol. 27) Leiden: Brill Academic, 2023.
4. "Religious Discourse, Social Participation, and Identity Construction of Hong Kong Protestant Christians from 1970 to 1997." In Fenggang Yang and Chris White, ed. *Christian Social Activism and Rule of Law in Chinese Societies*, pp. 77-100. Lanham: Lehigh University Press, 2021.
5. "Spiritual Discernment in the Social Movement." In S Y. Wong, ed. *Powerless Presence*, pp. 11-15. Vancouver: Vancouver Christians for Love, Peace and Justice, 2021. (〈社會運動中的屬靈辨識〉。收王少勇主編。《無能的同在》。溫哥華：Vancouver Christians for Love, Peace and Justice, 2021，頁 11-15。)
6. Co-authored with K. C. Lam. "A Theological Discussion of Corporate Social Responsibility." In Y. S. Wong, K. C. Lam, Y. C. Wong, W. L. Kwok, H. H. Ip. *Corporate Social Responsibility and Innovation: Ethical, Theological and Biblical Reflections*, pp. 99-123. Hong Kong: Ming Feng, 2019. (〈從神學探討企業社會責任〉。收黃元山、林潔珍、王于漸、郭偉聯、葉漢浩。《企業社會責任和創新——倫理、神學及聖經反思》。香港：明風，2019，頁 99-123。)

7. "Social Innovation: Historical Experience and Theological Foundation." In Y. S. Wong, K. C. Lam, Y. C. Wong, W. L. Kwok, H. H. Ip. *Corporate Social Responsibility and Innovation: Ethical, Theological and Biblical Reflections*, pp. 125-159. Hong Kong: Ming Feng, 2019. (〈社會創新：歷史經驗與神學基礎〉。收黃元山、林潔珍、王于漸、郭偉聯、葉漢浩。《企業社會責任和創新——倫理、神學及聖經反思》。香港：明風，2019，頁125-159。)
8. "The theology of common people: An analysis of Ka Lun Leung's theological writings." In Paul W. Cheung and C. H. Chan, ed. *I Believed; Therefore I Spoke: Essays in Honour Leung Ka-lun at the Occasion of His 60th Birthday*, pp. 55-71. Hong Kong: Alliance Bible Seminary, 2018. (〈黎民神學：論析梁家麟的普及神學書寫〉。收張雲開、陳智衡編。《我信、所以說話：梁家麟六秩壽辰紀念祝賀文集》。香港：建道神學院，2018，頁55-71。)
9. "Spirituality in Social Participation." In K. F. Wong, ed. *Spirituality in context*, pp. 48-60. Hong Kong: Divinity School of Chung Chi College, CUHK, 2018. (〈社會關懷的靈性操練〉。收王家輝編。《處境中的靈性招練》。香港：建道神學院，2018，頁48-60。)
10. "The hybridization and localization of the colony and the making of Hong Kong Christian leaders: three oral history accounts." In Paul Woods, ed. *Shaping Christianity in Greater China: Indigenous Christians in Focus*, pp. 250-264. Oxford: Regum, 2017.
11. "Christ-human and Jia Yuming's Doctrine of Sanctification." In Zheng Yangwen, ed. *Sinicizing Christianity*, pp. 109-136. Leiden: Brill, 2017.
12. "Response to Dr. Allan H.K. Yuen and Dr. John Chan." In Lee Man Yiu, ed. *Shaping Ministers for a New Generation: Collected Essays of the 2016 ABS Consultation on Theological Education*, pp. 104-18. Hong Kong: Alliance Bible Seminary, 2016.
13. "Reflecting economic renewal through theology of communion." In Chiu Shung Ming, ed. *Alternative Imagination of Economics and Theology*, pp. 133-150. Hong Kong: Chinese Christian Literature Council, 2016. (〈從團契神學看經濟更新〉。收趙崇明主編。《經世致用：經濟與神學的另類想像》。香港：文藝，2016，頁133-150。)
14. "English Reformation." In Chang Hwei-Yin, ed. *A Winding Path: The Church and the Power*, pp. 73-120. Hong Kong: VWLink, 2015. (〈英國宗教改革時期教會〉。收張慧慈編。《仄徑舛途：全權統治下的教會》。香港：德慧文化，2015，頁73-120。)
15. "A Christian reflection of the present political situation in Hong Kong." In Ng Wai Wah and Law Yuen Ting, ed. *A city built in Hong Kong: Living out the theology of social concern*, pp. 74-94. Hong Kong: China Alliance, 2015. (〈對香港今天政治局面的信仰反思〉。收吳慧華及羅遠婷主編。《城造在香港：活出社關神學》。香港：宣道，2015，頁74-94。)
16. "How church leaders can reconcile the divided society? The case of Desmond Tutu." In Y. T. Tai, et al. *Civil disobedience and Occupy Central: The reflection of Hong Kong Christians*, pp. 80-87. Taipei: YaGe, 2013. (〈教會領袖如何在撕裂的社會裡踐行復和——杜圖天主教的啟迪〉。收彭海瑩編。《公民抗命與佔領中環——香港基督徒的信仰省思》。台北：雅歌，頁80-87。)
17. "The higher commandment: A Christian reflection of civil disobedience." In Y. T. Tai, et al. *Civil disobedience and Occupy Central: The reflection of Hong Kong Christians*, pp. 88-102. Taipei: YaGe, 2013. (〈更高的命令：公命抗命的信仰反思〉，收彭海瑩編。《公民抗命與佔領中環——香港基督徒的信仰省思》。台北：雅歌，2013，頁88-103。)
18. "Thinking Occupy Central." In Y. T. Tai, et al. *Civil disobedience and Occupy Central: The reflection of Hong Kong Christians*, pp. 233-242. Taipei: YaGe, 2013. (〈思考佔中〉，收彭海瑩編。《公民抗命與佔領中環——香港基督徒的信仰省思》。台北：雅歌，頁233-242。)
19. "Integrity and harmony: A discussion of religious harmony for Christianity and Islam in China from the past experience of religious exchange in the West." In Y. C. Lau and L. Li, ed. *The amalgamation of civilizations*, pp. 229-242. Hong Kong: Alliance Bible Seminary, 2012. (〈真誠與交融——從國外的經驗及中國多元處境探討中國伊斯蘭教與基督教致力宗教及社會融和的要點〉。收劉義章、李林主編。《文明交融：基督教與伊斯蘭教對話願景》。香港：建道神學院，2012，頁229-242。)
20. "Y.T. Wu and Christian students." In F. T. Ying, ed. *Abiding faith for a nation in crisis: Y. T. Wu and Twentieth-Century Chinese Christianity*, pp. 253-290. Hong Kong: Christian Study Centre on Chinese Religion and Culture, Chung Chi College, CUHK, 2011. (〈吳耀宗與基督徒學生——從民國知識分子角度解讀〉。收邢福增主編。《大時代的宗教信仰：吳耀宗與二十世紀中國基督教》。香港：基督教中國宗教文化研究社，2011，頁253-290。)

21. "Prophecy in the New Testament and the guidance of Holy Spirit." In P. T. Liu, ed. *Reflections of the Pentecostal and Charismatic movements*, pp.79-106. Hong Kong Alliance Bible Seminary, 2007. (〈新約先知預言和聖靈的帶領〉。收廖炳堂主編。《靈恩運動的反思》。香港：建道神學院，2007，頁79-106。)
22. "Sacred and natural: Colin Gunton's theology of nature." In S. M. Chiu, ed. *Theology of Colin E. Gunton*, pp. 70-85. Hong Kong: Logos, 2006. (〈神聖與自然——根頓的「自然神學」〉。收趙崇明主編。《三一·創造·文化：根頓神學的詮釋》。香港：基道，2006，頁70-85。)

Translation works

1. Translation to Chinese: *Karl Barth and Tang Junyi on the nature of ethics and realization of moral life*. Written by Kevin S. K. Cheng. Hong Kong: Joint Publication, 2002, xv+284 pp. (《唐君毅與巴特：一個倫理學的比較》。鄭順佳著。香港，三聯出版社，xv+284頁。)
2. Translation to Chinese: "The agenda for biblical studies in the 21st Century: Issues and challenges." Written by Murry J. Harris. *Jian Dao* 12 (July 1999): 32-68. (〈二十一世紀聖經研究獻議 / 夏理士著〉。《建道學刊》第12期(1999年7月)：32-68。)
3. Translation to Chinese: "An agenda for theological studies in the 21st Century." Written by Alister E. McGrath. *Jian Dao* 12 (July 1999): 116-142. (〈二十一世紀神學研究獻議 / 麥格夫著〉。《建道學刊》第12期(1999年7月)：116-142。)

Bulletin articles

1. "Church leadership in China, 1982-2012." *The Bible in Transmission* (Winter 2012): 5-7. Swindon: Bible Society of the United Kingdom.
2. "The challenge of urbanization and rural changing to the Chinese church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 58 (June 2012): 1-7. (〈城鎮化與農村轉型對中國教會的挑戰〉。《基督教與中國文化研究中心通訊》第58期(2012年6月)：1-7。)
3. "Watch and hope: On Beijing Shouwang (Watch) Church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 57 (Feb. 2012): 5-6. (〈守望與期待：北京守望教會〉。《基督教與中國文化研究中心通訊》第57期(2012年2月)：5-6。)
4. "The Centennial of 1911 Revolution." *The Bulletin of Christianity and Chinese Cultural Research Centre* 56 (Oct. 2011): 5-6. (〈辛亥革命百周年〉。《基督教與中國文化研究中心通訊》第56期(2011年10月)：5-6。)
5. "The demand and supply of theological education in China." *The Bulletin of Christianity and Chinese Cultural Research Centre* 54 (Feb. 2011): 1-3. (〈中國神學教育的需求與供應〉。《基督教與中國文化研究中心通訊》第54期(2011年2月)：1-3。)
6. "An analysis of Chinese house church delegates being barred from Lausanne International Conference by the Chinese government." *The Bulletin of Christianity and Chinese Cultural Research Centre* 53 (Dec. 2010): 1-6. (〈對中國家庭教會不能出席洛桑會議一事的分析〉。《基督教與中國文化研究中心通訊》第53期(2010年12月)：1-6。)
7. "Wait for the good news: On Chinese Religious Report, 2009." *The Bulletin of Christianity and Chinese Cultural Research Centre* 52 (June 2010): 1-4. (〈樂觀其成：介紹《中國宗教報告2009》〉。《基督教與中國文化研究中心通訊》第52期(2010年6月)：1-4。)
8. "'Hard stability' or 'pliable stability': An analysis of two recent incidents between house church and the government." *The Bulletin of Christianity and Chinese Cultural Research Centre* 51 (Feb. 2010): 1-5. (〈「剛性穩定」與「韌性穩定」：從最近兩宗事件思考家庭教會與政府關係〉。《基督教與中國文化研究中心通訊》第51期(2010年2月)：1-5。)
9. "60th anniversary of the People's Republic and the development of Chinese Church's 'reform'." *The Bulletin of Christianity and Chinese Cultural Research Centre* 50 (Oct. 2009): 3-6. (〈建國六十周年與中國教會「革新」的歷程〉。《基督教與中國文化研究中心通訊》第50期(2009年10月)：3-6。)
10. "May-fourth Movement and the Chinese Church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 49 (June. 2009): 1-3. (〈建國六十周年與中國教會「革新」的歷程〉。《基督教與中國文化研究中心通訊》第49期(2009年6月)：1-3。)

11. "Relief work and Chinese Church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 47 (Oct. 2008): 5-8. (〈救災與中國教會〉。《基督教與中國文化研究中心通訊》第 47 期 (2008 年 10 月) : 5-8.)
12. "Reconciliation and peace: Harmony in Christian faith and the situation of Chinese Church." *The Bulletin of Christianity and Chinese Cultural Research Centre* 43 (June 2007): 1-4. (〈復和與和睦: 基督信仰的「和諧」向度與中國教會的景況〉。《基督教與中國文化研究中心通訊》第 43 期 (2007 年 6 月) : 1-4.)

Reviews and rejoinders

1. "Book Review: A passion for fullness: examining the woman's identity and roles from biblical, historical and sociological perspectives, by Cecilia Yau, Dora Wong, and Lily Lee." *CGST Journal* 31 (July 2001): 167-71. (〈評《還我伊甸的豐榮》/ 邱清萍、劉秀嫻、吳淑儀〉。《中國神學研究院期刊》第 31 期 (2001 年 7 月) : 167-71.)
2. "A Rejoinder to P. C. Lai." *CGST Journal* 29 (July 2000): 221-225. (〈敬答賴品超博士〉。《中國神學研究院期刊》第 29 期 (2000 年 7 月) : 221-225.)
3. "Review on Hermeneutical spiral: A comprehensive introduction to biblical interpretation by Grant Osborne." *Logos-in-Text* 13 (March 2000): 16-17. (〈評《基督教釋經學手冊》/ Grant R. Osborne〉。《基道閱讀》第 13 期 (2000 年 3 月) : 16-17.)
4. "Review on Basic faith and life abundant by Arnold M. Yeung." *Logos-in-Text* (April 1998): 10-11. (〈評《基本信仰與超凡生命》/ 楊牧谷〉。《基道閱讀》(1998 年 4 月) : 10-11.)

SERVICE AT HKBU

University level

1. Director of General Education, 2024 -
2. Member, Senate, 2022 -
3. Member, General Education Committee, 2023 -
4. Member, Academic Development Committee, 2022 -
5. Member, Staff Affairs Committee, 2022 -
6. Member, UGC QA Visit Taskforce, 2021 - 2023
7. Member, Teaching Development Grant Committee, 2021 - 2022
8. Member, Quality Assurance Committee, 2021 - 2022
9. Member, Teaching & Learning Policy Committee, 2021 - 2022
10. Member, University Regulation Committee, 2021 - 2022
11. Member, Student Affairs Committee, 2019 - 2022
12. Member, Evidence Collection Initiative - University Academic Profile Committee, 2018 - 2021
13. Member and Chairperson, Panel on Student Disciplinary Cases, 2018 -
14. Member, eLearning Committee, 2018 - 2021
15. Member, Taskforce on Review of General Education Programme, 2017
16. Member, Occupy Central Campaign Crisis Management Team, 2014
17. Member, Christian Ministry Committee, 2012 -

Faculty level

1. Associate Dean, Faculty of Arts, 2021 - 2022
2. Member, Arts Faculty Executive Committee, 2021 -
3. Member, Arts Faculty Admission Committee, 2021 -2022
4. Chairman, Arts Faculty Outreach Committee, 2021 - 2022
5. Chairman, Arts Faculty Newsletter Editorial Committee, 2021 - 2022
6. Member, Non-JUPAS Admission Exercise Panel, 2016 and 2020

Department level

1. Head of Department, 2022 - 2024
2. Associate Head of Department, 2019 - 2021
3. Exchange Coordinator, 2018 - 2021
4. Major Coordinator, 2018 - 2021
5. Member, Impact Committee, 2018 - 2022
6. Executive Chairman, Organizing Committee of Tin Ka Ping Conference, 2018 - 2019
7. Member, Organizing Committee of Department's 30th Anniversary Celebration, 2018
8. Member, Organizing Committee of Yan Wa College Bicentennial Anniversary Conference, 2018
9. Executive Chairman, Organizing Committee of Carmel International Conference, 2018
10. Chairman, Organizing Committee of "Reformation and Its Cultural Impact Conference", 2017
11. Member, Opinion Survey Committee for RPE Curriculum Revision, 2017
12. Member, Program Prospectus Committee, 2017
13. Executive Chairman, Organizing Committee of Reformation Conference, 2017
14. Convener of Study Area B for RPE Curriculum Revision, 2016 - 2017
15. Principal, Summer School of Centre for Sino-Christian Studies, 2016
16. Executive Secretary, Organizing Committee of 1st and 3rd sessions of Carmel International Conference, 2015, 2017
17. Associate Principal, Summer School of Centre for Sino-Christian Studies, 2015
18. Advisor to Executive Committee of Student Society, 2015 - 2018, 2019 - 2022
19. Leader, New Interdisciplinary and Service Leadership GE Courses Working Group, 2015
20. Leader, Guangzhou Tour, 2014
21. Chairman, Organizing Committee of Departmental Orientation Day, 2013 - 2019
22. Chairman, Organizing Committee of Talks on Religious Issues, 2013 - 2015
23. Member, Promotion and Publication Committee, 2012 -
24. Member, General Education Committee, 2012 -
25. Fellow and Associate Director, Centre for Sino-Christian Studies, 2012 -
26. Fellow, Centre for Applied Ethics, 2012 - 2015, 2021 -

Center for Holistic Teaching and Learning

1. Sharing and presentation at TALES on My Mixed-mode Teaching Experience with Video Conferencing Software on 7 January 2021
2. Member, Academic Study Institute, 2020 -
3. Member, Community of Practice on Internationalisation of Teaching and Learning, 2017 - 2020
4. Member, Developing Multidisciplinary and Multicultural Competences through Gamification and Challenge-Based Collaborative Learning Project, 2016 -2019
5. Sharing and presentation at TALES on using Turnitin in assessment by CHTL on 15 October 2014
6. Advisor, Survey of HKBU Graduate Attributes, 2013
7. Sharing and presentation at Workshop on Outcomes Assessment and Evidence Collection Initiative (ECI) by CHTL on 21 February 2013

General Education Office

1. Member, Evaluation Panel for GE Student Assignment Competition, 2023
2. Panel Discussion Chair, GE award presentation ceremony, 2017
3. Representative of GE Office to ADIN conference at De La Salle University, Philippines for presenting service leadership course development at HKBU, 29 February 2016
4. Good teaching practice sharing at GE retreat on learning through activities by GEO on 4 December 2014

Library

1. Sharing and presentation at Fall Symposium on Digital Scholarship by LIB on 18 October 2019
2. Member, Library Subcommittee of Archives on the History of Christianity in China, 2012 -

Student Affairs Office

1. Member, SA Internationalisation Fund Selection Panel, 2018 - 2022
2. Member, Wofoo Outstanding Leaders' Awards Selection Panel, 2015

Centre for Innovative Service-Learning

1. Sharing and presentation at seminar on Service Learning and Ethics by CISL on 15 May 2020

SERVICE TO THE COMMUNITY

Academic and professional service

1. Council Member, Northeast Asia Reconciliation Initiative, 2024 -
2. Member, Curriculum Development Council-Hong Kong Examinations and Assessment Authority Committee on Ethics and Religious Studies, Education Bureau, 2023 - 2025
3. External Examiner of PhD examination, University of Edinburgh, 2023
4. Reviewer, *Review of Religious Research* (SCOPUS and SSCI Indexed Journal), 2023
5. Reviewer, Selection Panel of Chow Lien-hwa Foundation ThM/PhD Prize, 2020
6. Reviewer, *Journal of Law and Religion* (SCOPUS and A&HCI Indexed Journal), 2019
7. Reviewer, *Religions* (SCOPUS and A&HCI Indexed Journal), 2019 -
8. President, The Society for the Study of the History of Christianity in China, 2018 - 2020
9. External Examiner of PhD examination, Chinese University of Hong Kong, 2017, 2019, 2020
10. External Examiner of PhD examination, Hong Kong University, 2016, 2022
11. Vice President, The Society for the Study of the History of Christianity in China, 2016 - 2018
12. External Supervisor of PhD Students, Oxford Centre of Mission Studies, 2016 -
13. Reviewer, *Logos & Pneuma* (SCOPUS and A&HCI Indexed Journal), 2014 -
14. Reviewer, *Sino-Christian Studies: An International Journal of Bible, Theology & Philosophy*, (SCOPUS and A&HCI Indexed Journal), 2014 -
15. Member, Centre for Cultural Studies, Chinese University of Hong Kong, 2014 -
16. Member of the board of directors, Christian Study Centre on Chinese Religion and Culture, Chung Chi College, Chinese University of Hong Kong, 2013 -
17. Executive Committee Member, The Society for the Study of the History of Christianity in China, 2010 - 2016

Community service

1. Advisor, Hong Kong Organ Transplant Foundation, 2016 -
2. Member, Church History and Archive Committee of the Hong Kong Chinese Christian Churches Union, 2013 -
3. Member, Theological and Current Affairs Committee of the Christian and Missionary Alliance Church Union of Hong Kong, 2008 - 2019
4. Member of the board of directors, Langham Foundation, Hong Kong, 2008 -
5. Member, School Management Committee, C.C.C. Yenching College, 2000 - 2002

INVITED PRESENTATIONS AND KEYNOTE SPEECHES

1. **Keynote speech:** "Cultivating Peace: A Public Theology in Post-2019 Hong Kong," CFR Conversation Series, Hosted by Center for Reconciliation of Duke Divinity School, 13 February 2024, 18pp.
2. "Narratives and Peacebuilding in Hong Kong: The Cultivating Peace Project." Asian Practical Theology International Conference 2023, Doing Practical Theology with Asian Resources: Retrospect and Prospect. Hong Kong: Chinese University of Hong Kong, 2-3 June 2023, 10pp.
3. **Keynote speech:** "Can a Theology of Peace be a Theology of Resistance? A Moral Theological Reflection in the Contemporary Chinese Context," Society for the Study of Christian Ethics Postgraduate Conference, Hosted by University of Oxford, 12 March 2021, 12pp.
4. "Political Theology and the Hong Kong Protests" Political Theological Network Summer Virtual Workshops, Hosted by Princeton Theological Seminary, 24 August 2020, 13pp.
5. **Keynote speech:** "Spirituality of Desire and Body Theology," 2019 Fellowship of Theologians, Organized by Taiwan Graduate School of Theology, 6-7 December 2019.
6. "'Going Forth to Teach, We Shall Have Learnt': The Case of F. S. Drake at Shantung Christian University/Cheeloo University," Retrospect and Prospect: The International Symposium on Thirty Years' Research on History of Christian Colleges in China, Co-organized by Harvard-Yenching Institute, College of History and Culture, Shandong University, and College of Liberal Arts, Shanghai University. Wuhan: Central China Normal University, 11-14 October 2019.
7. **Keynote speech:** "Sinicization of Christianity and Religious Policy of Chinese Communist Party since 2012: A Political Theology Reflection." The Montagu Barker Lecture Series of The Oxford Centre for Mission Studies, Oxford: Oxford Centre for Mission Studies, 14 May 2019.
8. "Theology of religions and intertextuality: A case study of Christian-Confucian and Islamic-Confucian dialogue in the early 20th century China." Research Institute in Systematic Theology, London: King's College London, 21 May 2019.
9. "The Chinese Church and its mission: A dialogue with Moltmann's Ecclesiology." In Dialogue with Jürgen Moltmann—Hong Kong Expert Forum. Hong Kong: Chinese University of Hong Kong, 23 April 2018.
10. "The reception of Confucian love by Christian and Muslim periodicals in the early twentieth century China: Towards a theory of converging internal and external niche constructions through language." The Language of the Human and the Language of Love: A Dialogue between Neuroscience and Religion. Oxford: Regent's Park College, Oxford University, 15 October 2016.
11. "Undergraduate course development presentation. Sharing Values: Interreligious Dialogue on Real Issues in the Real Life." Asian Interreligious Dialogue Network, United Board for Christian Higher Education in Asia. Manila: De La Salle University, Manila, 29 February - 1 March 2016.
12. "Theology and Struggle for a Civil Society: Hong Kong Christian Efforts after Umbrella Movement." Religion and Civil Societies: The Second Meeting of the Global Network of Research Centers for Theology, Religious and Christian Studies. Zürich: Theologische Fakultät der Universität Zürich, 21-24 January, 2016.
13. "Chinese Hui Muslims' understanding of war and their interpretation of the global religiopolitical situation: The case of Yue Hua, 1937-1942." 2015 War and Peace International Colloquium: Religious Perspectives. Hong Kong: Alliance Bible Seminary, 30-31 October 2015.
14. "The hybridization and localization of the colony and the making of Hong Kong Christian leaders: three oral history accounts." The Shaping of Christianity in China: a fresh look at the contribution of indigenous Christians. Oxford: Oxford Centre for Mission Studies, 21-22 May 2015.
15. "James Legge's understanding of Zui." James Legge Bicentennial Conference. Hong Kong: Hong Kong Baptist University, 31 March to 2 April, 2015.
16. "Public theology or theologized by public? An account and preliminary investigation of the involvement of Hong Kong Protestant Christianity in the Occupy Central Movement and its implication." International Conference organized by Journal of Dharma on Dharma: Interface between Secular and Sacred. Bengaluru: Dharmaram Vidya Kshetram, 4-7 January 2015.
17. "Tolerance in religions and the making of social harmony: Protestant perspective." The 35th Colloquium of Six Religious Leaders of Hong Kong. Hong Kong: Hong Kong Central Library, 22 Dec. 2013. (如何以宗教寬容精神締造社會和諧：基督宗教的角度。第三十五屆六宗教領袖座談會。香港：中央圖書館，2013年12月22日。)

18. "Y.T. Wu and Christian students." Conference on the Pluralistic Contexts of Chinese Christianity in the Republican Period. Shanghai: East China Normal University, 17-18 Nov. 2012. (吳耀宗與基督徒學生：從民國知識分子角度解讀。民初多元語境下的中國基督教學術研討會。上海：華東師範大學哲學系，2012年11月17-18日。)
19. "The economic contributions of the 18th Century English Non-conformist Christians." Annual Conference on Christianity: Christianity and Economy. Beijing: Chinese Academy of Social Sciences, 10-13 Dec. 2009. (十八世紀英國不奉國教信徒對經濟的貢獻。基督宗教年會：基督宗教與經濟。北京：中國社會科學院，2009年12月10-13日。)

PUBLIC LECTURES AND MEDIA INTERVIEWS (FROM 2012)

1. "Collapse and Rebuild: How Spirituality Informs Social Action in Hong Kong/ Kevin Lau & Andrew Kwok". For the Life of the World, produced by the Yale Center for Faith & Culture, 8 June 2021. 50 minutes interview. <https://for-the-life-of-the-world-yale-center-for-faith-culture.simplecast.com/episodes/collapse-and-rebuild-how-spirituality-informs-social-action-in-hong-kong-kevin-lau-andrew-kwok-jdrAMEw5>
2. "Would Rather Lighting Up Myself than Cursing the Darkness: On Peacebuilding" (與其咒詛黑暗，不如燃燒自己). Organized by Shatin Baptist Church, 21 June 2021. Type of audience: General public: 250.
3. "Pastoral Work in the New Normal of Hong Kong: Peacebuilding" (政治新常態下的教會牧養). Organized by The Methodist Church, Hong Kong, 27 April 2021. Type of audience: pastors: 110.
4. "Pastoral Work in the New Normal of Hong Kong: Peacebuilding" (政治新常態下的教會牧養). Organized by Christian and Missionary Alliance Church Union Hong Kong, 21 April 2021. Type of audience: pastors: 150.
5. "Justice Focus - Justice in the Public Space". Organized by The Vine Church Hong Kong, 27 June 2020. Type of audience: General public: 200.
6. "The Christian Backstory of Hong Kong's Pro-Democracy Protests: How the Church Played a Role in the Fight for Voting Rights". Christianity Today Podcasts, 30 May 2019. 51 minutes interview. <https://www.christianitytoday.com/ct/podcasts/quick-to-listen/christian-backstory-of-hong-kongs-anti-government-protests.html>
7. "Social Innovation: Historical Precedents and Theological Foundation" (社會創新：歷史經驗與神學基礎). Organized by the Hong Kong Institute of Economics and Business Strategy, the University of Hong Kong, 6 May 2017. Type of audience: Business professionals and general public. No. of audience: 100.
8. "Pray in unity. Watch our city" (合一禱告，守望我城). Organized by Inter-varsity Staff Christian Fellowship, 31 March 2017. Type of audience: University faculty and staff. No. of audience: 80.
9. "Same Sex Love in Historical Perspective" (從歷史看同性戀). Organized by the Methodist Church, Hong Kong, 25 March 2017. Type of audience: General public: 400.
10. "Political Conflict and Spirituality" (政治困局與靈命實踐). Organized by the China Mission Seminary, 1 December 2016. Type of audience: Theological teachers and students. No. of audience: 80.
11. "Our Next Generation" (我們的下一代). Organized by Hong Kong Professional and Educational Services, 21 November 2016. Type of audience: Professionals. No. of audience: 100.
12. "Is Non-violent Action Useless?" (和理非非無用論?). Organized by Christian Times, 25 May 2016. Type of audience: General public. No. of audience: 30.
13. "Theology of Body." (身體神學). Organized by New Creation Association, 10 May 2016. Type of audience: General public and LGBT group. No. of audience: 40.
14. "Pro-establishment and the Loss of Critical Spirit in Mega-Church" (教會一帶一路建制——失落於大型教會的基督教批判精神). Organized by Citizens in Mission and Remembrance of Grace Church, 30 Jan. 2016. Type of audience: General public. No. of audience: 120.
15. "Risks and Advantages: The Advantages, Difficulties and Solutions of Hong Kong Christian China Ministry" (優與憂：香港教會參與中國教會事工的優勢、困難與出路). Organized by Christian Communication Ltd., 10 Nov. 2015. Type of audience: Church leaders. No. of audience: 170.

16. "Sodality and Transformation: The Reflection of Christian Mission in Life. Business-as-Mission Forum 2015" (團契與蛻變: 2015 使命商道論壇). Organized by Fullness Social Enterprise Society. 24 October 2015. Type of audience: social workers, NGO executives and general public. No. of audience: 250.
17. "Power. Annual Theological Lecture of Hong Kong Baptist Theological Seminary". Organized by Hong Kong Baptist Theological Seminary. 13 October 2015. Type of audience: theology teachers, seminary students and pastors. No. of audience: 100.
18. "Democracy: Theological Perspective" (從神學看民主觀念). Organized by Christian School of Democratic Education. 9 October 2015. Type of audience: general public. No. of audience: 60.
19. "Between Theology and Politics" (政治與神學之間: 政治與信仰行動關係的探討) with Dr. John Chan. Organized by Christian & Missionary Alliance Hong Kong Union. 17 April 2015. Type of audience: general public. No. of audience: 450.
20. "Christianity and Politics" (基督教信仰與政治). Organized by CMA Riviera Gardens Church. 28 March 2015. Type of audience: general public. No. of audience: 150.
21. "Christianity and Civil Disobedience" (基督教與公民抗命). Organized by The Mission Covenant Church Holm Glad College. 6 February 2015. Type of audience: secondary school students. No. of audience: 300.
22. "English Nonconformist Christians." (抵抗與順從? 全權統治下的教會: 英國國教時期的教會). Organized by Virtue & Wisdom Link Books. 22 Jan. 2015. Type of audience: general public. No. of audience: 50.
23. "Social Change and Two Waves of Hong Kong Christian Organizations" (社會轉變與基督教機構的兩波浪潮). Organized by Hong Kong Association of Christian Organizations, 17 October 2014. Type of audience: NGO executives. No. of audience: 30.
24. "Reflection in the midst of Storm" (風暴中的沉思) with Prof. Kai-man Kwan, Prof. P.C. Lo, and Dr. Yik-fai Tam. Organized by the Department of Religion and Philosophy, HKBU, 24 September 2014. Type of audience: general public. No. of audience: 300.
25. "CC Leadership Lecture: Disagreements? Mutual Love? How to face the conflicts on social issues in the Church?" (異議? 相愛? 如何面對因社會議題爭議帶來的教會衝突) with Dr. Harry Hui of HKU. Organized by Christian Communication Ltd., 12 Aug. 2014. Type of audience: Church leaders. No. of audience: 80.
26. "Annual China Lecture Series: The Sleeping Lion has Woken up: The Paradigm Shift of Chinese Ministry." (睡醒的獅子: 中國崛起下香港教會中國事工的範式轉移) Organized by Alliance Bible Seminary, 3 June 2014. Type of audience: undergraduate and postgraduate students. No. of audience: 170.
27. "Justice and Communion." (公義與共融) Organized by Hong Kong Christian Service, 13 Dec. 2013. Type of audience: social workers and NGO executives. No. of audience: 100.
28. "Business-as-Mission Forum: Companion and Awakening." (使命商道論壇: 同行與覺醒) One of the panel speakers. Organized by Fullness Social Enterprise Society, 9 Nov. 2013. Type of audience: social workers, NGO executives and church workers. No. of audience: 160.
29. "Christian Reflection on Civil Disobedience." (公民抗命的信仰反思) with Mr. Benny Tai of HKU. 19 Apr. 2013. Type of audience: general public. No. of audience: 300.
30. "Dance with Socialism: K. H. Ting and Chinese Christianity." (與社會主義共舞: 丁光訓與中國基督教) with Dr. Ying Fuk-Tsang of CUHK. 14 Dec. 2012. Type of audience: general public. No. of audience: 70.
31. "Soteriology." (救贖論) Organized by Chaplain's Office, HKBU. 7 Nov. 2012. Type of audience: undergraduate and postgraduate students. No. of audience: 50.

WRITINGS TO MEDIA

1. "Political Judgement and Judge Not." *Christian Times*, 1737 (13 Dec. 2020): 4-5. (〈政治審斷與毋論斷人: 社會事件帶來教會衝擊的思考〉。《時代論壇》。第 1737 期〔2020 年 12 月 13 日〕: 4-5。)
2. "Spiritual Discernment in the Social Movement." *Christian Times*, 1728 (11 Oct. 2020): 10. (〈社會運動中的屬靈辨識〉。《時代論壇》。第 1728 期〔2020 年 10 月 11 日〕: 10。)

3. "How to Keep Yourself in a Pan-political Environment." *Alliance Bulletin* (Oct. 2020): 1. (〈如何在泛政治化下保守自己〉。《宣訊》〔2020年10月〕: 1。)
4. "Church-State Relationship in the Political Turmoil." *Christian Times*, 1713 (28 June 2020): 10. (〈政治風潮下的政教關係: 從宣道會的屬靈傳統談起(節錄)〉。《時代論壇》。第1713期〔2020年6月28日〕: 10。)
5. "Insisting Fellowship rather than Being Apolitical." *Christian Times*, 1686 (22 Dec. 2019): 10. (〈與其政治中立, 不如堅持團契〉。《時代論壇》。第1686期〔2020年12月22日〕: 10。)
6. "A Guide for Pastoring Young People in the Post-Umbrella Movement Era." *Christian Times*, 1585 (14 Jan. 2018): 4-5. (〈傘後青年牧養指南〉。《時代論壇》。第1585期〔2018年1月14日〕: 4-5。)
7. "Be Still." *Alliance Bulletin* (July 2017): 2. (〈不要震動〉。《宣訊》〔2017年7月〕: 2。)
8. "Meeting difficult challenges in the future thirty years." *Christian Times*, 1557 (2 July 2017): 4-5. (〈迎向未來三十年更嚴峻挑戰: 特區二十年、宗教改革五百年與世代交替中看香港教會〉。《時代論壇》。第1517期〔2016年9月25日〕: 4-5。)
9. "Charity, public use and church property." *Christian Times*, 1517 (25 Sep. 2016): 13. (〈教產公益: 愛鄰如己的新基點〉。《時代論壇》。第1517期〔2016年9月25日〕: 13。)
10. Listen to each other in the midst of division. *Christian and Missionary Alliance Church Union Hong Kong Ecclesiastical Letter* 68. Co-authored with Andy S. Chiu, Harry C. Hui, and Dennis K. Fan. Hong Kong: Christian and Missionary Alliance Church Union Hong Kong, 2014. 8 pp. (《宣道牧函第68期: 在撕裂時彼此聆聽》。與趙崇明、許志超、范建強合著。香港: 基督教宣道會香港區聯會, 2014。8頁。)
11. "Purchase a flat, rent a sub-divided flat, rent an en-suite room." *Alliance Bulletin* (Sept. 2014): 4. (〈買樓、劏房、套房〉。《宣訊》〔2014年9月〕: 4。)
12. On Christian political participation. *Christian and Missionary Alliance Church Union Hong Kong Ecclesiastical Letter* 66. Hong Kong: Christian and Missionary Alliance Church Union Hong Kong, 2014. 6 pp. (《宣道牧函第66期: 基督徒的政治參與》。香港: 基督教宣道會香港區聯會, 2014。6頁。)
13. "4 impacts of Rev. Dr. Philip Teng to Hong Kong Church." *Christian Times*, 1377 (19 Jan. 2014): 12. (〈滕近輝牧師對華人教會的四點影響〉。《時代論壇》。第1377期〔2014年1月19日〕: 12。)
14. "Who do I fear? Who do I serve? Who do I hate?" *Alliance Bulletin* (Jan. 2014): 4. (〈我懼怕誰? 我服侍誰? 我怨恨誰?〉。《宣訊》〔2014年1月〕: 4。)
15. "A mark: The story of Cain." *Alliance Bulletin* (Aug. 2013): 2. (〈記號: 該隱的故事〉。《宣訊》〔2013年8月〕: 2。)
16. "Why we should understand Bishop K. H. Ting's theology from an Ecumenical perspective?" *Christian Times*, 1377 (19 Jan. 2014): 12. (〈為何要從普世派神學理解丁光訓的神學〉。《時代論壇》。第1329期〔2013年2月17日〕: 13。)
17. "Witnessing and following." *Alliance Bulletin* (Feb. 2013): 2. (〈見證與跟隨〉。《宣訊》〔2013年2月〕: 2。)
18. "From the first day to the present: The Christianity and Chinese Culture Research Centre," pp. 28-30. *The Twentieth Anniversary of Christianity and Chinese Culture Research Centre*. Hong Kong: Alliance Bible Seminary, 2013.
19. "Have a vote? No vote? To vote? Not to vote? That's a question." *Christian Times*, 1270 (1 Jan. 2012): 13. (〈有票, 無票, 投票, 不投票, That's a question〉。《時代論壇》。第1270期〔2012年1月1日〕: 13。)
20. "No need to be beheaded: On Hong Kong politics." *Christian Times*, 1260 (23 Oct. 2011): 13. (〈不用殺頭, 寫在前頭: 香港政治〉。《時代論壇》。第1260期〔2011年10月23日〕: 13。)
21. "What should I do at the end of the world." *Alliance Bulletin* (Sept. 2011): 2. (〈末日我該做甚麼〉。《宣訊》〔2011年9月〕: 2。)
22. "Caesar to Caesar, God to God: A reflection on the political ties of Christian leaders in the Republican period" *Christian Times*, 1210 (7 Nov. 2010): 11. (〈該撒歸該撒, 上帝歸上帝: 從民國時代教會領袖與政治的關係想起〉。《時代論壇》。第1210期〔2010年11月7日〕: 11。)
23. On child bearing. *Christian and Missionary Alliance Church Union Hong Kong Ecclesiastical Letter* 57. Hong Kong: Christian and Missionary Alliance Church Union Hong Kong, 2010. 4 pp. (《宣道牧函第57期: 從基督信仰看生育與不生育的觀念》。香港: 基督教宣道會香港區聯會, 2010。4頁。)
24. "Dine and tea time: From food and sex to heavenly feast." *Sowers* (2010): 9-10. (〈開飯, 吃菜, 飲茶: 從飲食男女到天國筵席〉。《播種人》〔2010年〕: 9-10。)

25. "Gift and the gift giving Lord." *Alliance Bulletin* (Oct. 2009): 2. (〈恩賜與賜恩的主〉。《宣訊》〔2009年10月〕：2。)
26. "Turn a blind eye to God's metaphors." *Logos Ministries* 43 (Oct. 2009): 5-6. (〈視而不見的上帝隱喻〉。《基道文字》第43期〔2009年10月〕：5-6。)
27. "Church, ethic and civil society." *Christian Times*, 1073 (23 Mar. 2008): 13. (〈教會，倫理與公民社會〉。《時代論壇》。第1073期〔2008年3月23日〕：13。)
28. "Walk ahead with faith." *Christian Times*, 1039 (29 July 2007): 11. (〈以信前行〉。《時代論壇》。第1039期〔2007年7月29日〕：11。)
29. "Identity and relevance: Church and society." *Christian Times*, 1038 (22 July 2007): 11. (〈身分與相關：教會與社會〉。《時代論壇》。第1038期〔2007年7月22日〕：11。)
30. "Pride and prejudice." *Christian Times*, 1037 (15 July 2007): 11. (〈傲慢與偏見〉。《時代論壇》。第1037期〔2007年7月15日〕：11。)
31. "On pro and pre: God is dead." *Christian Times*, 1036 (8 July 2007): 11. (〈思後想前：上帝死了〉。《時代論壇》。第1036期〔2007年7月8日〕：11。)
32. "God is dead." *Christian Times*, 1035 (1 July 2007): 11. (〈上帝死了〉。《時代論壇》。第1035期〔2007年7月1日〕：11。)
33. "We who received two thousand coins." *Alliance Bulletin* (Dec. 2003): 2. (〈我們這些領了二千銀子的人〉。《宣訊》〔2003年12月〕：2。)
34. "Give thanks in everything!?" *Alliance Bulletin* (July 2003): 2. (〈凡事謝恩! ?〉。《宣訊》〔2003年7月〕：2。)
35. "The separation of church and state, creation, redemption, and democracy." *Christian Times*, 844 (2 Nov. 2003): 12. (〈政教分離，創造，救贖與民主〉。《時代論壇》。第844期〔2003年11月2日〕：12。)
36. "Review K. H. Ting's Collected Writings." *Christian Times*, 608-609 (25 Apr. and 2 May 1999): 3. (〈評《丁光訓文集》〉。《時代論壇》。第608及609期〔1999年4月25日及5月2日〕：3。)

AWARDS AND PRIZES

1. President's Award for Outstanding Performance in Service, Hong Kong Baptist University (2024)
2. President's Award for Outstanding Performance in Teaching, Hong Kong Baptist University (2018)
3. Visiting Scholarship from Spalding Trust, U.K. (2015)
4. Best Graduate Scholarship, The Department of Applied Social Studies, City University of Hong Kong (2014)
5. Langham Scholarship, U.K. (2005)
6. Sir Edward Youde Memorial Prize, Hong Kong (1988)