

Curriculum Vitae of Andrew Ter Ern Loke

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224 Waterloo Road, Kowloon Tong, Hong Kong Tel: (+852) 95779693 Nationality: Singaporean

EMPLOYMENT

- **Assistant Professor, Hong Kong Baptist University** **2018-**
-Courses taught/ currently teaching: Philosophy of Religion, Science and Christianity, and Introduction to Western Philosophy.
- **Research Assistant Professor, The University of Hong Kong** **2014-2017**
-Courses taught: Science and Religion
- **Assistant Professor, GETS Theological Seminary** **2011-2014**
-Courses taught: Philosophy of Religion, Systematic Theology
- **Adjunct Lecturer, King's College London** **2011-2012**
-Courses taught: Introduction to Christianity

QUALIFICATIONS

- **PhD Theology, King's College London** **2009-2011**
-Dissertation: *In Defence of the Incarnation: Historical Basis and Coherence*
-Supervisors: Professor Alister McGrath and Professor Richard Burridge
-External Examiners: Professor Alan Torrance and Professor Stephen Williams
-Passed without corrections
- **M.A. Philosophy of Religion, Biola University, California** **2006-2008**
-Graduated *Summa Cum Laude*
- **M.B; B.S., National University of Singapore** **1994-1999**

PUBLICATIONS

- **Books: English:**
 1. Loke, Andrew. 2017. *God and Ultimate Origins: A Novel Cosmological Argument*. Palgrave Frontiers in Philosophy of Religion Series. Cham, Switzerland: Springer Nature.
 2. Loke, Andrew. 2017. *The Origins of Divine Christology*. Society for New Testament Studies Monograph Series. Cambridge: Cambridge University Press.
 3. Loke, Andrew. 2016. *Science and the Christian Faith*. Singapore: Ethos Institute for Public Christianity.
 4. Loke, Andrew. 2014. *A Kryptic Model of the Incarnation*. London: Routledge.

Chinese:

5. 骆德恩 (Loke, Andrew). 2017. 《系統神學》 (*Systematic Theology*). 香港：天道.
6. 骆德恩, 林大卫 (Loke, Andrew and David Lin). 2016. 《星空背后的真理》 (*The Truth behind the Universe*). 香港: 中信.
7. 骆德恩 (Loke, Andrew). 2014. 《愈辯愈明》 (*Debating the Christian Faith*). 香港：天道.

• Peer-reviewed journal articles and book chapters (English)

Invited contributions:

1. Loke, Andrew. Forthcoming. 'The Kalam Cosmological Argument.' In *The Edinburgh Companion to Theistic Proofs* ed. Colin Ruloff. Edinburgh: Edinburgh University Press.
2. Loke, Andrew. Forthcoming. 'The Doctrine of Predestination and a modified hylomorphic theory of human souls.' In *Being Saved: Explorations in Soteriology and Human Ontology* ed. Mark Hamilton, Joshua Farris, and Marc Cortez. London: SCM Press.
3. Loke, Andrew. 2017. 'On the beginning of time: a reply to Wes Morriston concerning the existence of actual infinities.' In *The Kalām Cosmological Argument: Criticisms and Defenses* ed. Paul Copan and William Lane Craig. New York: Bloomsbury Academic.

Submitted articles

4. Loke, Andrew. 2017. 'A reply to Peter Lyth on whether an infinite temporal regress of events is possible.' *Think* 16:77-81. Cambridge University Press.
5. Loke, Andrew. 2017. 'On the doing-allowing distinction and the problem of evil: a reply to Daniel Lim.' *International Journal for Philosophy of Religion*. 10.1007/s11153-017-9614-5. Springer.
6. Loke, Andrew. 2017. 'On the Divine Preconscious Model of the Incarnation and concrete-nature Christology: A reply to James Arcadi.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59:1-8. De Gruyter.
7. Loke, Andrew. 2016. 'On Dyothelitism versus Monothelitism: the Divine Preconscious Model.' *The Heythrop Journal* 57: 135–141. Wiley-Blackwell.
8. Loke, Andrew. 2016. 'Reconciling Evolution with Biblical literalism: a proposed research program.' *Theology and Science* 14:160-174. Routledge.
9. Loke, Andrew. 2016. 'On the Infinite God objection: a reply to Jacobus Erasmus and Anné Hendrik Verhoef.' *Sophia* 55: 263-272. Springer.
10. Loke, Andrew. 2016. 'On beginningless past, endless future, God, and singing angels: an assessment of the Morriston-Craig dialogue.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 58: 57-66. De Gruyter.

11. Loke, Andrew. 2016. 'On Finitism and the beginning of the universe: A reply to Stephen Puryear.' *Australasian Journal of Philosophy* 94: 591-595. Taylor & Francis.
12. Loke, Andrew. 2014. 'A modified philosophical argument for a beginning of the universe.' *Think* 13: 71-83. Cambridge University Press.
13. Loke, Andrew. 2014. 'No heartbreak at Hilbert's Hotel: A reply to Landon Hedrick.' *Religious Studies* 50: 47-50. Cambridge University Press.
14. Loke, Andrew. 2014. 'The benefits of studying philosophy for science education.' *Journal of the NUS Teaching Academy* 4: 27-35. National University of Singapore Press.
15. Loke, Andrew. 2014. 'On the An-Enhypostasia Distinction and Three-Part Concrete-Nature Christology: The Divine Preconscious Model.' *Journal of Analytic Theology* 2: 101–116. Notre Dame University Press.
16. Loke, Andrew. 2013. 'The Incarnation and Jesus' apparent limitation of knowledge.' *New Blackfriars* 94: 583–602. Wiley-Blackwell.
17. Loke, Andrew. 2013. 'Is the saving grace of God resistible?' *European Journal of Theology* 22: 28-37. Paternoster.
18. Loke, Andrew. 2012. 'Is an uncaused beginning of the universe possible? : A response to recent naturalistic metaphysical theorizing.' *Philosophia Christi* 14: 373-393. Evangelical Philosophical Society.
19. Loke, Andrew. 2012. 'Is an infinite temporal regress of events possible?' *Think* 11:105-122. Cambridge University Press.
20. Loke, Andrew. 2012. 'Sanday's Christology revisited.' *Journal of Theological Studies* 63: 187-97. Oxford University Press.
21. Loke, Andrew. 2012. 'Immaterialist, materialist, and substance dualist accounts of Incarnation.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 54: 414-423. De Gruyter.
22. Loke, Andrew. 2012. 'On the use of psychological models in Christology.' *The Heythrop Journal* doi: 10.1111/j.1468-2265.2012.00774.x. Wiley-Blackwell.
23. Loke, Andrew. 2011. 'Solving a paradox against concrete-composite Christology: a modified hylomorphic proposal.' *Religious Studies* 47:493-502. Cambridge University Press.
24. Loke, Andrew. 2010. 'Divine omnipotence and moral perfection.' *Religious Studies* 46: 525-538. Cambridge University Press.
25. Loke, Andrew. 2009. 'On the coherence of the Incarnation: the Divine Preconscious Model.' *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 51:50-63. De

Gruyter.

26. Loke, Andrew. 2009. 'The resurrection of the Son of God: a reduction of the naturalistic alternatives.' *Journal of Theological Studies* 60:570-584. Oxford University Press.

- **Book Reviews (Solicited)**

1. Loke, Andrew. Forthcoming. 'Review of Gerald O'Collins' Revelation: Towards a Christian Interpretation of God's Self-Revelation in Jesus Christ.' *Journal of Theological Studies*.

2. Loke, Andrew. 2017. 'Review of Timothy Pawl's In Defense of Conciliar Christology: A Philosophical Essay.' *Faith and Philosophy* 34:114-119. DOI: 10.5840/faithphil20173413.

3. Loke, Andrew. 2017. 'Review of Simon Francis Gaine's Did the Saviour see the Father? Christ, Salvation and the Vision of God.' *Journal of Theological Studies* 68: 465-468. DOI: 10.1093/jts/flw214.

4. Loke, Andrew. 2015. 'Review of Najeeb Awad's Persons in Relation: An Essay on the Trinity and Ontology.' *Journal of Theological Studies*. doi: 10.1093/jts/flv045.

- **Peer-reviewed journal articles and book chapters (Chinese)**

1. 骆德恩 (Loke, Andrew). 2017. '神的主權與人的選擇.' 聖光神學論刊 1:97-125.

OTHER TEACHING EXPERIENCES

-ThM Seminar, Philosophy of Religion. Singapore Bible College, July-August 2017.

-Science and Christianity (Chinese). Singapore Bible College, July-August 2017.

-Christology (30 hour course for MA students). Southeast Asia Bible Seminary, Malang, Indonesia, July 2017.

- Faith and Science: Exploring the Connections. Regent College Vancouver, June 2017.

-Do Science and Christianity conflict? EXCELL (EXtra-Curricular coursEs for Lifelong Learners) course. HK Polytechnic University, October 2016.

-ThM Seminar, Philosophy of Religion. Singapore Bible College, July-August 2015.

INVITED LECTURES

- 'Faith and Reason' ThM Public Lecture. Singapore Bible College, 14/8/2017.

- '心理學 · 信仰疑難的創造或解答', Public lecture at HKU, organized by HK Christian Association for the Psychology of Religion, 19/11/16.

- 'Human life: made in the image of God?' Public Lecture at Beijing Xijiao Hotel, organised by Faraday Institute at Cambridge University, 4/4/16.

- 'Big History and God'. Public lecture, HKU General Education Unit. 31/3/16.

- 'Science and the Christian Faith.' Public lecture, Ethos Institute for Public Christianity, Singapore 4/1/16.

- 'The Question of Ultimate Origins: Is there a God?' and 'The Question of Disasters: Where is God?' HK Polytechnic University. 22 and 29/9/2015.

- 'God's sovereignty and human choice.' ThM Public Lecture. Singapore Bible College, 20/7/2015.

- 'The First Cause of the Universe: contemporary discussions in science, philosophy and theology.' Beijing Language and Culture University, Science and Religion Conference, 20/6/2015

PAPER PRESENTATIONS

- Panel review of Andrew Loke's *A Kryptic Model of the Incarnation*. Panellists: C Stephen Evans, Joshua Farris, Oliver Crisp, Richard Cross, James Arcadi. Respondent: Andrew Loke. American Academy of Religion Annual Conference, Boston, 21/11/2017.

- 'The First Cause of the Universe: contemporary discussions in science, philosophy and theology.' Science and Humanities Conference, University of Hong Kong. 6/11/2017.

- 'Science and Christianity: A Chinese Christian perspective.' Biologos Conference 2017, Houston. 31/3/2017.

- 'Using transdisciplinary tools to address controversial issues in history of religion: the case of early Christianity'. Spirituality, Religion, and Society seminar, Institute of Humanities and Social Science, University of Hong Kong, 26/1/2017.

- 'A reply to Don Page's objections to the Kalam Cosmological Argument for the existence of God.' Theology and the Philosophy of Science: Analytic, Scholastic, and Historical Perspectives conference. Concordia University of Edmonton, Canada, 15/10/2016.

- 'Recent work on the Kalam Cosmological Argument.' Nanyang Technological University philosophy club, 4/10/2016.

- 'In Defense of the Causal Principle of the Kalam Cosmological Argument.' Evangelical Philosophical Society Annual Conference, 19/11/2015.

- 'Is Evolution Compatible with a Literal Interpretation of Relevant Biblical Passages Concerning

Adam?' Evangelical Theological Society Annual Conference, 18/11/2015.

- 'Did time have a beginning?' The University of Hong Kong, Philosophy seminar, 17/9/2015.

- 'Did the universe begin to exist uncaused?' The University of Hong Kong, Philosophy seminar, 26/2/2015.

- 'The Incarnation and Jesus' apparent limitation of knowledge.' Evangelical Theological Society Annual Conference, 19/11/2014.

- 'The Self-understanding of Jesus and Christian-Islamic Discourse.' Cambridge University, Religious Studies Seminar, 15/3/2013.

- 'On the coherence of the Incarnation: the Divine Preconscious Model.' Biola University, Analytic Theology Reading Group, 7/12/2011.

- 'On the coherence of the Incarnation.' York University, Society for the Study of Theology Conference, 13/4/ 2011.

- 'Did Jesus regard himself as divine?' King's College London, Doctorate in Theology and Ministry Research Day, 9/2/2011.

- 'In defence of the Incarnation: the Divine Preconscious Model.' King's College London, Research Institute for Systematic Theology, 20/7/2010.

- 'The conspiracy theory concerning the resurrection of Jesus.' Evangelical Theological Society Regional Conference, 19/4/2008.

- 'New perspectives on the Kalam Cosmological Argument.' Biola University, Talbot Philosophical Society Conference, 5/5/2007.

SERVICES TO THE PROFESSION

Main organiser, Science and Humanities in the 21st century Conference, University of Hong Kong. 6/11/2017, sponsored by The Faith and Science Collaborative Research Forum and the Hong Kong Institute for the Humanities and Social Sciences (IHSS) and participated by scholars from China, Taiwan, Singapore, Canada and HK.

Member, Faith and Science Collaborative Research Forum, University of Hong Kong, funded by John Templeton Foundation 2015-2017.

Book reviewer for *Journal of Theological Studies* (Oxford University Press) since 2015.

Peer-reviewer for Springer Nature, and for the journals *Theology and Science* and *Philosophia Christi*.

PROFESSIONAL AFFILIATION (CURRENT)

HONOURS AND GRANTS

1. Seed Fund for Basic Research (HKD \$33,240), University of Hong Kong, for 'The Question of Ultimate Origin in Philosophy of Religion'. July to November 2017.
 2. Co-Investigator for Teaching Development Grant (HKD \$70, 000), University of Hong Kong, for the development of HKU Common Core course 'Science and Religion: Conflict or Conversation?' Awarded on 29/11/2016 (Principal Investigator: Professor David Palmer).
 3. Conference grant (HKD \$13,000), University of Hong Kong, for paper presentation at 'Theology and the Philosophy of Science: Analytic, Scholastic, and Historical Perspectives' conference, Concordia University of Edmonton, Canada, 15/10/2016.
 4. Conference grant (HKD \$13,292), University of Hong Kong, for paper presentations at Evangelical Philosophical Society and Evangelical Theological Society Annual Conference 2015.
 5. Conference grant (HKD \$10,000), University of Hong Kong, for paper presentation at Evangelical Theological Society Annual Conference 2014.
 6. King's International Partnership, King's College, London, 2010
 7. Brash Scholarship (SGD \$149,801; approx. £68,000), Brash Trust, Singapore, 2009-2011
 8. Elected to Kappa Tau Epsilon Scholastic Honour Society, Biola University, 2008
 9. Biola University International Leadership Grant, Biola University, 2007
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REFEREES

1. Professor Alister McGrath
Andreas Idreos Professor of Science and Religion
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2. Professor Alan Torrance
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3. Dr Dominic Erdozain
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